



0005508389

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF AMENDMENT (NONPROFIT CORP)**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005508389

Date Filed: 12/11/2023 9:18:08 PM

Articles of Amendment (Nonprofit Corporation)

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$30)

The current name of the nonprofit corporation is: UPPER SNAKE RIVER BOWMEN, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000154510

Article 1: Corporation Name

Change Corporation Name? I do not want to change the name of the corporation

Article 2: Adoption

Date of Adoption: 12/11/2023

Select the manner of adoption: The amendment consists of matters other than those described in section 30-30-705, Idaho Code, and was, therefore adopted by the members.

The number of members entitled to vote was: 3

The number of members that voted for each amendment was: 3

The number of members that voted against each amendment was: 0

Article 3: Purpose

Select the purpose of this non-profit General Nonprofit

Article 4: Voting Members

The corporation does have voting members.

Article 5: Upon dissolution the assets shall be distributed:

all assets will be distributed to another nonprofit organization with a similar purpose.

Article 6: IRS Designation

Is this nonprofit a 501(c)3? Yes

501(c)3 purpose for which the corporation is organized: MAINTAIN AN ORGANIZATION THAT PROMOTES AND TEACHES THE ETHICAL AND SAFE PRINCIPLES OF THE SPORT OF ARCHERY

Article 7: Mailing Address

PO BOX 843
REXBURG, ID 83440-0843

Article 8: Director Name(s) and Address(es)

Name	Title	Director Address
Paula L Villeneuve	Secretary	1274 BOISE AVE APT 1 IDAHO FALLS, ID 83402
Nick Moon	President	PO 843 REXBURG, ID 83440
LAD REYNOLDS	Vice President	PO BOX 843 REXBURG, ID 83440-0843
BLAKE ARNOLD	Treasurer	PO BOX 843 REXBURG, ID 83440-0843



<div><div></div><div>JOSH GUNDERSON</div></div>	Director	2342 N 3000 W REXBURG, ID 83440
The articles of amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation.		
<div><div>NICK MOON</div><div>Sign Here</div></div>		<div><div>12/11/2023</div><div>Date</div></div>
Job Title PRESIDENT		