



0005508389

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ARTICLES OF AMENDMENT (NONPROFIT CORP)**

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005508389

Date Filed: 12/11/2023 9:18:08 PM

Articles of Amendment (Nonprofit Corporation)																	
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$30)																
The current name of the nonprofit corporation is: UPPER SNAKE RIVER BOWMEN, INC.																	
The file number of this entity on the records of the Idaho Secretary of State is: 0000154510																	
Article 1: Corporation Name																	
Change Corporation Name?	I do not want to change the name of the corporation																
Article 2: Adoption																	
Date of Adoption:	12/11/2023																
Select the manner of adoption:	The amendment consists of matters other than those described in section 30-30-705, Idaho Code, and was, therefore adopted by the members.																
The number of members entitled to vote was:	3																
The number of members that voted for each amendment was:	3																
The number of members that voted against each amendment was:	0																
Article 3: Purpose																	
Select the purpose of this non-profit	General Nonprofit																
Article 4: Voting Members																	
The corporation does have voting members.																	
Article 5: Upon dissolution the assets shall be distributed:																	
all assets will be distributed to another nonprofit organization with a similar purpose.																	
Article 6: IRS Designation																	
Is this nonprofit a 501(c)3?	Yes																
501(c)3 purpose for which the corporation is organized:	MAINTAIN AN ORGANIZATION THAT PROMOTES AND TEACHES THE ETHICAL AND SAFE PRINCIPLES OF THE SPORT OF ARCHERY																
Article 7: Mailing Address																	
PO BOX 843 REXBURG, ID 83440-0843																	
Article 8: Director Name(s) and Address(es)																	
<table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Director Address</th> </tr> </thead> <tbody> <tr> <td>Paula L Villeneuve</td> <td>Secretary</td> <td>1274 BOISE AVE APT 1 1 IDAHO FALLS, ID 83402</td> </tr> <tr> <td>Nick Moon</td> <td>President</td> <td>PO 843 REXBURG, ID 83440</td> </tr> <tr> <td>LAD REYNOLDS</td> <td>Vice President</td> <td>PO BOX 843 REXBURG, ID 83440-0843</td> </tr> <tr> <td>BLAKE ARNOLD</td> <td>Treasurer</td> <td>PO BOX 843 REXBURG, ID 83440-0843</td> </tr> </tbody> </table>			Name	Title	Director Address	Paula L Villeneuve	Secretary	1274 BOISE AVE APT 1 1 IDAHO FALLS, ID 83402	Nick Moon	President	PO 843 REXBURG, ID 83440	LAD REYNOLDS	Vice President	PO BOX 843 REXBURG, ID 83440-0843	BLAKE ARNOLD	Treasurer	PO BOX 843 REXBURG, ID 83440-0843
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<input checked="" type="checkbox"/> JOSH GUNDERSON	Director	2342 N 3000 W REXBURG, ID 83440
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The articles of amendment must be signed by the presiding officer of the board of directors or by an officer of the corporation.

NICK MOON

Sign Here

12/11/2023

Date

Job Title PRESIDENT