

| No. 54147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991 |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2. Registered Agent and Office NOT A P.O. BOX<br>DAVID GOSS<br>407 W. JEFFERSON<br>BOISE ID 83702 |       |           |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------|-----------|------|-----------------------------------------------------------------------------------|---------|-------------------------|-------|------------------|------------------|-------------|-------|----|-------|------------|-----------------------|-----|---|---|---|------------|--|--|--|--|--|
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address Please Correct If Not Correct                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3. Incorporated Under The Laws<br>of ID<br>NO: 054147                                             |       |           |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MOUNTAIN STATES MICROFILM,<br>ROGER BRAZIER<br>BOX 9101<br><br>BOISE ID 83707     |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |       |           |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Roger M. Brazier</td> <td>PO Box 9101</td> <td>Boise</td> <td>ID</td> <td>83707</td> </tr> <tr> <td>Secretary:</td> <td>Bonnie Dobson Brazier</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |       |           | Name | Street or P.O. Address                                                            | City    | State                   | Zip   | President:       | Roger M. Brazier | PO Box 9101 | Boise | ID | 83707 | Secretary: | Bonnie Dobson Brazier | " " | " | " | " | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name                                                                              | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                           | City                                                                                              | State | Zip       |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Roger M. Brazier                                                                  | PO Box 9101                                                                                                                                                                                                                                                                                                                                                                                                                                      | Boise                                                                                             | ID    | 83707     |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bonnie Dobson Brazier                                                             | " "                                                                                                                                                                                                                                                                                                                                                                                                                                              | "                                                                                                 | "     | "         |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |       |           |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
| 5. Nature of Business<br><br>Records Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>10/4/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>Roger M. Brazier</td> <td>President</td> </tr> </table> |                                                                                                   |       | Signature | Date |  | 10/4/91 | Name (Typed or Printed) | Title | Roger M. Brazier | President        |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |       |           |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10/4/91                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |       |           |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |       |           |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |
| Roger M. Brazier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | President                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |       |           |      |                                                                                   |         |                         |       |                  |                  |             |       |    |       |            |                       |     |   |   |   |            |  |  |  |  |  |