

| No. C 176216 | | Due no later than Dec 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---------------------|---|------------|--|---------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CONTINENTAL SERVICE PROVIDER, INC. CHRISTOPHER LOPATOWSKI 333 S WABASH AVE. 43S CHICAGO IL 60604 | | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 | | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | |
| DIRECTOR | JOHN LOUGHIN | 4150 N. DRINKWATER BLVD SUITE 400 | SCOTTSDALE | AZ | USA | 85251 | | |
| DIRECTOR | BRIAN J. LOEBACH | 333 S. WABASH AVE. | CHICAGO | IL | USA | 60604 | | |
| DIRECTOR | JOEY H. BECKER | 4150 N. DRINKWATER BLVD SUITE 400 | SCOTTSDALE | AZ | USA | 85251 | | |
| TREASURER | AMY C. ADAMS | 333 S. WABASH AVE. | CHICAGO | IL | USA | 60604 | | |
| SECRETARY | KATHLEEN SULIKOWSKI | 333 S. WABASH AVE. | CHICAGO | IL | USA | 60604 | | |
| PRESIDENT | JOEY H. BECKER | 4150 N. DRINKWATER BLVD. SUITE 400 | SCOTTSDALE | AZ | USA | 85251 | | |
| 5. Organized Under the Laws of: IL C 176216 | | 6. Annual Report must be signed.* Signature: Christopher Lopatowski Name (type or print): Christopher Lopatowski | | | | | | Date: 12/27/2017 Title: Paralegal |
| Processed 12/27/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |