

<b>No. C114898</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1999</b>  <b>1. Mailing Address - Please Correct. If Not Correct</b>  WHITEPINE FOUNDATION FOR EDU BETTY J SWANSON 1121 LAMB RD  <b>TROY ID 83871 9619</b>	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  <b>BETTY J SWANSON</b> <b>1121 LAMB RD</b>  <b>TROY ID 83871 9</b>  <b>3. Organized Under the Laws of:</b>			
<b>** FINAL NOTICE **</b>					
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)					
<b>Office held</b>	<b>Name</b>	<b>Street or P.O. Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
President	Patrick L. Smith	1391 Highway 99	Kendrick	ID	83537
Secretary	Betty J. Swanson	1121 Lamb Road	Troy	ID	83871
Director	Cliff Swanson	1121 Lamb Road	Troy	ID	83871
Director	Charles T. Knight III	109 N. Pine Street	Troy	ID	83871
Director	Carol R. Rawlsky	P O Box 323	Troy	ID	83871
<b>5. <u>New</u> Registered Agent Signature</b>		<b>6.</b> Signature <u>Betty J. Swanson</u> Date <u>Nov. 1, 1999</u>  Name <small>(Typed or Printed)</small> <u>Betty J. Swanson</u> Title <u>Secretary</u>			

**ISSUED: 10-01-1999**

**12704**