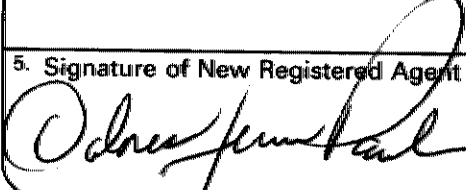
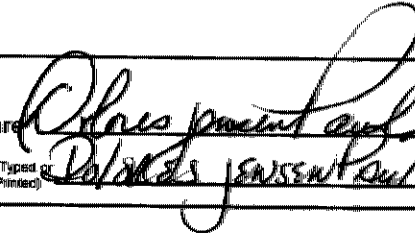


|                                                                                                                                                                                                                                                 |                                                                                                                                                                                   |                                                                                                                                                                                                      |                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| No. <b>C 85006</b>                                                                                                                                                                                                                              | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                           |                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                    | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>ALMOST INTERIORS, INC.</b><br><b>DOLORES J. PAULSON</b><br><b>2810 S ORCHARD STE B</b><br><br><b>BOISE ID 83705</b> |                                                                                                                                                                                                      | <b>DOLORES J. PAULSON</b><br><b>2810 S ORCHARD STE B</b><br><br><b>BOISE ID 83705</b> |
| * <b>FIRST NOTICE</b> *                                                                                                                                                                                                                         |                                                                                                                                                                                   |                                                                                                                                                                                                      | 3. Organized Under the Laws of:<br><br><b>ID C 85006</b>                              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                                   |                                                                                                                                                                                                      |                                                                                       |
| <u>Office held</u>                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                        | <u>City</u> <u>State</u> <u>Zip</u>                                                   |
| PRESIDENT                                                                                                                                                                                                                                       | DOLORES J PAULSON                                                                                                                                                                 | 2810 S. ORCHARD<br>STE B                                                                                                                                                                             | BOISE IDAHO 83705                                                                     |
| 5. Signature of New Registered Agent<br><br>                                                                                                                   |                                                                                                                                                                                   | 6. Signature  Date <u>11-9-99</u><br>Name (Typed or Printed) <u>Dolores Jensen Paulson</u> Title <u>President.</u> |                                                                                       |
| ISSUED: 07-03-1999                                                                                                                                                                                                                              |                                                                                                                                                                                   | 22993                                                                                                                                                                                                |                                                                                       |