

No. 073973 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. 1 88 AUG 30 AM 8 36	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 073973 PUBLIC ACCESS CHANNEL 8, INCORP HARRY LIGHT BOX 890 MOUNTAIN HOME, IDAHO 83647	2. Registered Agent and Office THOMAS WATERS 345 E 2 N 285 EAST FOURTH NORTH MOUNTAIN HOME, IDAHO 83647 3. Incorporated Under The Laws of STATE OF IDAHO																																																
ENTERED AUG 30 1988																																																		
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>THOMAS WATERS</td> <td>1125 N 8 E</td> <td>MTN. HOME</td> <td>IDAHO</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>LEE WASMUND</td> <td>211 SUNRISE DRN.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>STUART OLBRICH</td> <td>955 E 16 N</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>ED SCHMELZER</td> <td>1645 N 10 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>MITCH BROWN</td> <td>1120 N 7 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>JOE McNEIL</td> <td>950 N 10 E</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>STEVE SOLOMONSON</td> <td>130 E 5 N</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	THOMAS WATERS	1125 N 8 E	MTN. HOME	IDAHO	83647	Secretary:	LEE WASMUND	211 SUNRISE DRN.	"	"	"	Directors:	STUART OLBRICH	955 E 16 N	"	"	"		ED SCHMELZER	1645 N 10 E	"	"	"		MITCH BROWN	1120 N 7 E	"	"	"		JOE McNEIL	950 N 10 E	"	"	"		STEVE SOLOMONSON	130 E 5 N	"	"	"
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5. Nature of Business PUBLIC ACCESS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature Thomas Waters Name (Typed or Printed) THOMAS WATERS </td> <td style="width: 40%;"> Date 8-26-88 Title PRESIDENT. </td> </tr> </table>		Signature Thomas Waters Name (Typed or Printed) THOMAS WATERS	Date 8-26-88 Title PRESIDENT.																																														
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