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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| No. <b>C 28253</b>                                                                                                                                                                                                                                   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>                                                                       |                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>KEITH NELSON</b><br><b>102 W FREMONT BOX 305</b><br><br><b>RIGBY ID 83442</b> |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                         | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>JEFFERSON COUNTY FARM BUREAU</b><br><b>KEITH NELSON</b><br><b>P. O. BOX 306</b> |                                                                                                                                                                                                                                                                                 | 3. Organized Under the Laws of:<br><br><b>ID C 28253</b>                                                                                     |                         |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                              |                                                                                                                                               |                                                                                                                                                                                                                                                                                 |                                                                                                                                              |                         |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                               |                                                                                                                                                                                                                                                                                 |                                                                                                                                              |                         |
| <u>Office held</u>                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                   | <u>City</u>                                                                                                                                  | <u>State</u> <u>Zip</u> |
| PRESIDENT                                                                                                                                                                                                                                            | L. SID JENSON                                                                                                                                 | 2552 E 400 N                                                                                                                                                                                                                                                                    | ROBERTS                                                                                                                                      | ID 83444                |
| DIRECTOR                                                                                                                                                                                                                                             | KEITH NELSON                                                                                                                                  | 620 N 4200 E                                                                                                                                                                                                                                                                    | RIGBY                                                                                                                                        | ID 83442                |
| DIRECTOR                                                                                                                                                                                                                                             | GARY RHODES                                                                                                                                   | 528 N 4250 E                                                                                                                                                                                                                                                                    | RIGBY                                                                                                                                        | ID 83442                |
| DIRECTOR                                                                                                                                                                                                                                             | CLYDE BOYCE                                                                                                                                   | 468 N 3300 E                                                                                                                                                                                                                                                                    | LEWISVILLE                                                                                                                                   | ID 83431                |
| DIRECTOR                                                                                                                                                                                                                                             | GENE PLACE                                                                                                                                    | 1656 N 2200 E                                                                                                                                                                                                                                                                   | HAMER                                                                                                                                        | ID 83425                |
| DIRECTOR                                                                                                                                                                                                                                             | LARRY FIELD                                                                                                                                   | 134 N 2500 E                                                                                                                                                                                                                                                                    | RIGBY                                                                                                                                        | ID 83442                |
| DIRECTOR                                                                                                                                                                                                                                             | DANNY FERGUSON                                                                                                                                | 4271 E COUNTY LIND RD                                                                                                                                                                                                                                                           | RIGBY                                                                                                                                        | ID 83442                |
| DIRECTOR                                                                                                                                                                                                                                             | WAID STONEBERG                                                                                                                                | 1849 N 800 E                                                                                                                                                                                                                                                                    | MONTEVIEW                                                                                                                                    | ID 83442                |
| DIRECTOR                                                                                                                                                                                                                                             | KATHERINE JENSON                                                                                                                              | 2242 E 400 N                                                                                                                                                                                                                                                                    | ROBERTS                                                                                                                                      | ID 83444                |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>GENERAL FARM ORGANIZATION</b>                                                                                                                                                                                 |                                                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>L. Sid Jenson</i></u> Date <u>10-18-96</u><br>Name <small>(Typed or Printed)</small> <u>L. SID JENSON</u> Title <u>PRESIDENT</u> |                                                                                                                                              |                         |

ISSUED: 07-06-1996

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