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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>W 110103</b>                                                                                                                                    |                   | <b>Due no later than Jan 31, 2016</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>POINTS LAW, PLLC<br>MICHELLE R POINTS<br>910 W MAIN STE 222<br>BOISE ID 83702 |       | MICHELLE R POINTS<br>910 WEST MAIN ST STE 222<br>BOISE ID 83702 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                |       |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                           | City  | State                                                           | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | MICHELLE R POINTS | 910 WEST MAIN ST., STE 222                                                                                                                     | BOISE | ID                                                              | USA     | 83702            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                              |       |                                                                 |         |                  |  |
| <b>ID<br/>W 110103</b>                                                                                                                                 |                   | Signature: Michelle Points                                                                                                                     |       |                                                                 |         | Date: 11/13/2015 |  |
|                                                                                                                                                        |                   | Name (type or print): Michelle Points                                                                                                          |       |                                                                 |         | Title: Member    |  |
| Processed 11/13/2015                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                                 |         |                  |  |