No. <b>W 62745</b>		Due no later than May 31, 2018		2. Registered Ag	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		N. Baltimon (1) 1000 (1) 1000 (1) 1000 (1)	CHARLES A DAVIS			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed.  D/C ELECTRICAL SOLUTIONS, LLC CHARLES A DAVIS 12294 PURPLE SAGE RD MIDDLETON ID 83644		MIDDLETON	12294 PURPLE SAGE RD MIDDLETON ID 83644  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Limited Liability Compa	anies: Enter Na	mes and Address	es of at least one Member or Manager.					
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER	CHARLES A	DAVIS	12294 PURPLE SAGE RD	MIDDLETON	ID		83644	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID W 62745		Signature: Charles Davis			Date: 03/20/2018			
		Name (type or print): Charles Davis			Title: Manager			
Processed 03/20/2018 * Electronically provided signatures are accepted as original signatures.								