

No. W 78295		Due no later than Oct 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. CARPCO #2, L.L.C. BRENT D CARPENTER 2111 E SHERMAN AVE NAMPA ID 83686-7391 USA		BRENT CARPENTER 2111 E SHERMAN AVE NAMPA ID 83686-7391			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	BRAD D CARPENTER	2111 E. SHERMAN AVE.	NAMPA	ID	USA	83686-7391	
MANAGER	BRENT D CARPENTER	2111 E. SHERMAN AVE.	NAMPA	ID	USA	83686-7391	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 78295		Signature: Brent Carpenter Name (type or print): Brent Carpenter			Date: 09/25/2014 Title: Manager		
Processed 09/25/2014		* Electronically provided signatures are accepted as original signatures.					