# State of Idaho

# Department of State

CERTIFICATE OF INCORPORATION OF

GEM PARK NO. 2 NEIGHBORHOOD ASSOCIATION, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of GEM PARK NO. 2 NEIGHBORHOOD ASSOCIATION, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: November 26, 1991



Pete or Cenarrusa

SECRETARY OF STATE

Jonyo Coulon Clerk

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OF

GEM PARK NO. 2 NEIGHBORHOOD ASSOCIATION, INC.

# KNOW ALL MEN BY THESE PRESENTS:

The undersigned, for the purpose of forming a non-profit corporation under the laws of the State of Idaho in compliance with the provisions of Title 30, Chapter 3, Idaho Code, does hereby certify, declare and adopt the following Articles of Incorporation:

#### ARTICLE I

#### NAME

The name of the corporation shall be GEM PARK NO. 2 NEIGHBORHOOD ASSOCIATION, INC., hereinafter referred to as "Association."

#### ARTICLE II

# TERM

The period of existence and duration of the life of this corporation shall be perpetual.

# ARTICLE III

# NON-PROFIT

This corporation shall be a non-profit, membership corporation.

#### ARTICLE IV

# REGISTERED AGENT

The location and street address of the initial registered office

of this corporation shall be 5137 N. Leather Pl., Boise, Idaho 83704, and Greg Johnson is hereby appointed the initial registered agent of the Association.

#### ARTICLE V

#### PURPOSE AND POWERS OF THE ASSOCIATION

This corporation does not contemplate pecuniary gain or profit to the Members thereof, and the specific purposes for which it is formed are to provide for maintenance, operation and preservation of the Common Areas, maintenance and/or repair of that certain pressurized irrigation system within Block 1, Lot 1, GEM PARK NO. 2 SUBDIVISION, Meridian, Ada County, Idaho; water rights, and other assets owned by the Association; to provide for the architectural control of the Property covered by the Declaration of Covenants, conditions and Restrictions for Gem Park No. 2 Subdivision recorded or to be recorded in the Office of the County Recorder, Ada County, Idaho (Declaration); and to promote the health, safety and welfare of the residents within the property covered and any additions thereto as may hereafter be brought within the jurisdiction of the Association by amendment or supplement to the Declaration; and for this purpose to:

The Property subject to this Declaration is Gem Park No. 2 Subdivision.

Lots 1 - 16, Block 1;

Lots 1 - 6, Block 2; and

Lots 1 - 15, Block 3.

- (A) Exercise all of the powers and privileges and to perform all of the duties and obligations of the Association as set forth in the Declaration applicable to the Property and as the same may be amended from time to time as therein provided, said Declaration being incorporated herein as if set forth at length;
- (B) Fix, levy, collect and enforce payment by any lawful means, all charges or assessments pursuant to the terms of the Declaration; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Master Declaration, including all licenses, taxes or governmental charges levied or imposed against the Common Area owner by the Association;
- (C) Acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use, to convey licenses, easement and rights of way, or otherwise dispose of real or personal property, including water rights, in connection with the affairs of the Association under the limitations imposed by the Declaration;
- (D) Borrow money, and with the assent of Delegates representing two-thirds (2/3) of votes of all members, mortgage, pledge, deed in trust, or hypothecate any and all of its real or personal property as security for money borrowed or debts incurred;

- (E) Dedicate, sell or transfer all or any part of the Common Area to any public agency, authority, or utility for such purposes and subject to such conditions as may be agreed to by the Members or set forth in the Declaration.
- (F) Participate in mergers and consolidations with other non-profit corporations organized for the same purposes or annex additional residential property and Common Area, provided that any such merger, consolidation or annexation shall comply with the requirements of the Declaration;
- (G) To promulgate by majority vote of the Board rules and regulations governing conduct upon and use of Common Area under the jurisdiction and control of the Association, to impose fines and forfeitures for violation of Association rules and regulations, and establish procedures for use in the conduct of business of the Association.
- (H) Have and to exercise any and all powers, rights and privileges which a corporation organized under the Non-profit Corporation Law of the State of Idaho may by law now or hereafter have or exercise, subject only to limitations contained in the By-Laws and the Declaration and the amendments and supplements thereto.

# ARTICLE VI

#### **MEMBERSHIP**

Every person or entity who is a record Owner of a fee or undivided fee interest in any Building Lot or other Property Unit which is subject to the Declaration, including contract sellers,

shall be a Member of the Association. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any Tract, Building Lot or other Property Unit which is subject to the Declaration. The property subject to this Declaration is Gem Park No. 2 Subdivision,

Lots 1 - 16, Block 1;

Lots 1 - 6, Block 2; and

Lots 1 - 15, Block 3.

#### ARTICLE VII

# **VOTING RIGHTS**

The Association shall have two classes of voting membership:

- (A) Class A. The Class A Members shall be all Owners of Building Lots within Gem Park No. 2 Subdivision, with the exception of the Grantor, and shall be entitled to one vote for each Building Lot Owned. When more than one person holds an interest in any Building Lot, all such personnel shall be Members, but in no event shall more than one vote be cast with respect to any Building Lot. The Grantor shall become a Class A Member when the class B membership ceases as described below.
- (B) Class B. The Class B Member shall be the Grantor.

  Upon the first sale of a Building Lot to an Owner in the Subdivision, Grantor shall be entitled to five (5) votes for each Building Lot owned by Grantor in the Subdivision.

The Class B membership shall cease and be converted to Class A membership when the total cumulative vote exercisable in the Class A membership for the Subdivision equals or exceeds the total vote exercisable in the Class B membership.

#### ARTICLE VIII

#### MEMBERSHIP REQUIREMENT

Members of the Association must be and remain Owners of Building Lots or other Property Units within the Property subject to the Declaration, and the Association shall include as Members all Owners.

#### ARTICLE IX

# **BOARD OF DIRECTORS**

Board of Directors and Officers. The affairs of the Association shall be conducted and managed by the Board of three (3) Directors ("Board") and such officers as the Directors may elect or appoint, in accordance with the Articles and By-Laws, as the same may be amended from time to time. The initial Board of Directors of the Association shall be appointed by the incorporators or their successors and shall hold office until the first annual meeting, at which time a new Board of Directors shall be elected in accordance with the provisions set forth in the By-Laws. The names and addresses of the persons who are to act in the capacity of Directors until the selection of their successors are:

Greg Johnson, President

Heidi Johnson, Secretary-Treasurer

Each of the directors has an address of 5137 N. Leather Pl., Boise, Idaho 83704.

# ARTICLE X

#### **ASSESSMENTS**

Each Member shall be liable for the payment of Assessments provided for in the Declaration and for the payment and discharge of the liabilities of the Association as provided for in the Declaration and as set forth in the By-Laws of the Association.

#### ARTICLE XI

# **BY-LAWS**

The By-Laws of this corporation may be altered, amended, or new By-Laws adopted by any regular or any special meeting of the Association called for that purpose by the affirmative votes of Delegates representing two-thirds (2/3) of the votes of all members.

For the purpose of specifying in detail the rights, responsibilities, duties and obligations or the Board of Directors, the officers, employees and agents of the Association, and the Members for the payment of Assessments, the By-Laws may incorporate by reference the provisions of the Master Declaration.

#### ARTICLE XII

# **DISSOLUTION**

Dissolution of this corporation shall be accomplished by unanimous written consent of the members pursuant to I.C. 30-1-92(g) or by action required pursuant to I.C. 30-1-84. Upon dissolution of the Master Association, other than incident to a

merger or consolidation, the assets of the Association shall be dedicated to an appropriate public agency to be used for purposes similar to those which this Association was created. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed and assigned to any non-profit corporation, association, trust or other organization to be devoted to such similar purposes. Dissolution of the Association shall also require written approval of the Nampa-Meridian Irrigation Districts.

#### ARTICLE XIII

#### **AMENDMENTS**

Amendment of these Articles shall require the assent of Delegates representing not less than two-thirds (2/3) of the votes of all Members, and when required by the Declaration, the consent of first mortgagees on Property Unit(s) who have requested the Association in writing to provide them notice of proposed action which affects their interests. No amendment which is inconsistent with the provisions of the Declaration shall be valid.

# ARTICLE XIV

# FHLMC/GNMA/FNMA APPROVAL

The following actions and such other actions as are specified in the Declaration may require the prior approval as specified in the Declaration, of the Federal Home Loan Mortgage Corporation (FHLMC), Government National Mortgage Association (GNMA) and the Federal National Mortgage Association (FNMA) and such other agencies as may be specified in the Declaration: annexation of

additional properties, mergers and consolidations, mortgaging of Common Area, dedication of Common Area, dissolution and amendment of these Articles, and such other matters as are specified in the Master Declaration.

# ARTICLE XV

# MEANING OF TERMS - DEFINITIONS

"Articles" shall mean the Articles of Incorporation of an Association or other organizational or charter documents of an Association.

"Assessments" shall mean those payments required of Owners, or Association Members including Regular, Special and Limited Assessments of the Association as further defined in the Declaration or By-Laws.

"Association" shall mean the Homeowners Association.

"Association Rules" shall mean those rules and regulations promulgated by the Association governing conduct upon and use of the Property under the jurisdiction or control of the Association, the imposition of fines and forfeitures for violation of Association Rules and Regulations, and procedural matters for use in the conduct of business of the Association.

"Beneficiary" shall mean a mortgagee under a mortgage or beneficiary under a deed of trust, as the case may be, and/or the assignees of such mortgagee, beneficiary or holder, which mortgage or deed of trust encumbers parcels of real property on the Property.

"Board" shall mean the Board of Directors or other governing board or individual, if applicable, of the Association.

"Building Lot" shall mean one or more lots within a Tract as specified or shown on any Plat upon which Improvements may be constructed. The term "Building Lot" shall include patio homes and single family residential lots, but shall not include Common Areas.

"Bylaws" shall mean Bylaws of the Association.

"Common Area" shall mean any or all parcels of Common Area, and shall include, without limitation, all such parcels that are from time to time designated as private streets or drives, common open space, common landscaped areas, and Waterways.

"Declaration" shall mean the Declaration of Covenants, Conditions and Restrictions of Gem Park No. 2 Subdivision.

"Grantor" shall mean The Westpark Company, Inc., an Idaho corporation, or its successor in interest, or any person or entity to whom the rights under this Declaration are expressly transferred by The Westpark Company, Inc. or its successor.

"Institutional Holder" shall mean a mortgagee which is a bank or savings and loan association or established mortgage company, or other entity chartered under federal or state law, any corporation or insurance company, or any federal or state agency.

"Limited Assessment" shall mean a charge against a particular Owner and his Building Lot, directly attributable to the Owner, equal to the cost incurred by the Association for corrective action performed pursuant to the provisions of this Declaration, including interest thereon as provided in this Declaration.

"Member" shall mean each person or entity holding a membership in the Association.

"Mortgagee" shall mean beneficiaries under mortgages or trust deeds.

"Owner" shall mean the person or other legal entity, including Grantor, holding fee simple interest of record to a Building Lot which is a part of the Property, and sellers under executory contracts of sale, but excluding those having such interest merely as security for the performance of an obligation.

"Person" shall mean any individual, partnership, corporation or other legal entity.

"Regular Assessment" shall mean the portion of the cost of maintaining, improving, repairing, managing and operating the Common Areas and Recreation Areas and all Improvements located thereon, and the other costs of an Association which is to be levied against the Property of and paid by each Owner to the Master Association, pursuant to the terms hereof.

"Special Assessment" shall mean the portion of the costs of the capital improvements or replacements, equipment purchases and replacements or shortages in Regular Assessments which are authorized and to be paid by each Owner to the Master Association, pursuant to the provisions of this Declaration.

#### ARTICLE XVI

GREG JOHNSON, whose street address is 5137 Leather Pl., Boise, Idaho 83704 shall be the incorporator of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of November, 1991.

Incorporator

STATE OF IDAHO

County of Ada

CREG JOHNSON

SS.

On this day of November, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared GREG JOHNSON, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same as Incorporator of the GEM PARK NO. 2 NEIGHBORHOOD ASSOCIATION, INC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above first written.

Notary Public for Idaho
Residing at Communication Expires: 2-23-97