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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|---------------------|
| No. <b>W 67491</b>                                                                                                                                     |             | <b>Due no later than Oct 31, 2017</b>                                                                                                                                             |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FRANK RENTALS, L.L.C.<br>TONY FOREST<br>9445 E WHITMAN ST<br>POCATELLO ID 83201 |           | TONY FOREST<br>945 E WHITMAN ST<br>POCATELLO ID 83201 |                     |
|                                                                                                                                                        |             |                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature: *           |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                   |           |                                                       |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                              | City      | State                                                 | Country Postal Code |
| MANAGER                                                                                                                                                | TONY FOREST | 945 E WHITMAN ST                                                                                                                                                                  | POCATELLO | ID                                                    | 83201               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67491</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Tony Forest<br>Name (type or print): Tony Forest<br><br>Date: 08/24/2017<br>Title: Manager                                        |           |                                                       |                     |
| Processed 08/24/2017                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                         |           |                                                       |                     |