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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| No. <b>C108086</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                         |                                                                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>JOYCE FARRIS</b><br><b>722 S ROUTE AVE.</b><br><br><b>GLENNS FERRY ID 83623</b> |              |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                                      | 1. Mailing Address Please Correct, If Not Correct<br><br><b>PARADISE PINES, INC.</b><br><br><b>PO BOX 9</b><br><br><b>GLENNS FERRY ID 83623</b> |                                                                    | 3. Organized Under the Laws of<br><br><b>ID</b> <b>C108086</b>                                                                             |              |
| * <b>FIRST NOTICE</b> *                                                                                                                                                                                                                                       |                                                                                                                                                 |                                                                    |                                                                                                                                            |              |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                 |                                                                    |                                                                                                                                            |              |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                     | <u>Street or P.O. Address</u>                                      | <u>City</u>                                                                                                                                | <u>State</u> |
| President                                                                                                                                                                                                                                                     | James E. Paulson                                                                                                                                | 1726 E. 4500 N.                                                    | Buhl, ID                                                                                                                                   | ID 83318     |
| Vice-President                                                                                                                                                                                                                                                | Brad J. Christensen                                                                                                                             | 1895 N. 4th E.                                                     | Mtn. Home                                                                                                                                  | ID 83647     |
| Secretary                                                                                                                                                                                                                                                     | Joyce A. Farris                                                                                                                                 | P.O. Box 9                                                         | Glenns Ferry                                                                                                                               | ID 83623     |
| 5.                                                                                                                                                                                                                                                            |                                                                                                                                                 | 6.                                                                 |                                                                                                                                            |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                                 | Signature <u>Joyce Farris</u> Date <u>7/14/97</u>                  |                                                                                                                                            |              |
|                                                                                                                                                                                                                                                               |                                                                                                                                                 | Name (Typed or Printed) <u>Joyce Farris</u> Title <u>Secretary</u> |                                                                                                                                            |              |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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