

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 10-04-1990

No. 92494	Idaho Corporation Annual Report Form Due No Later Than November 1.		2. Registered Agent and Office	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct		CHAD HARRIS 456 RANCHO DRIVE RT. #4	
** FINAL NOTICE ** NO FEE REQUIRED	CARE-FREE ESTATES ASSOCIATI CHAD HARRIS 456 RANCHO DRIVE RT. #4 BURLEY ID 83318		BURLEY ID 83318	
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of ID		
President: Secretary: Directors:	Name	Street or P.O. Address	City	State Zip
	Chad Harris	456 Rancho Dr. RT#4	Burley	ID 83318
	Teri Porter	338 Redwood Dr "	"	" "
	Sylvia Bagby	339 Redwood Dr "	"	" "
	Gordon Gobie	436 Rancho Dr "	"	" "
	Donald Burgess	318 Redwood Dr "	"	" "
	John Dobbins	416 Rancho Dr "	"	" "
	Connie Bridges	PO Box 832	"	" "

5. Nature of Business Water Association	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.		
Signature Name (Typed or Printed)		Date 10/31/90 Title President	
<i>Chad Harris</i> Chad Harris			