

No. <u>92494</u>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1.</i>  1. Mailing Address — <i>Please Correct</i>  <b>CARE-FREE ESTATES ASSOCIATI</b> <b>CHAD HARRIS</b> <b>456 RANCHO DRIVE RT. #4</b>  <b>BURLEY</b> ID <b>83318</b>	2. Registered Agent and Office  <b>CHAD HARRIS</b> <b>456 RANCHO DRIVE RT. #4</b>  <b>BURLEY</b> ID <b>83318</b>  3. Incorporated Under The Laws of ID  <b>NO: 092494</b>
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## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Chad Harris	456 Rancho Dr. RT#4	Burley	ID	83318
Secretary:	Teri Porter	338 Redwood Dr "	"	"	"
Directors:	Sylvia Bagby	339 Redwood Dr "	"	"	"
	Gordon Gobie	436 Rancho Dr "	"	"	"
	Donald Burgess	318 Redwood Dr "	"	"	"
	John Dobbins	416 Rancho Dr "	"	"	"
	Connie Bridges	PO Box 832	"	"	"

## 5. Nature of Business

Water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 Chad Harris

Date

Title

10/31/90

President