

# State of Idaho

## Department of State.

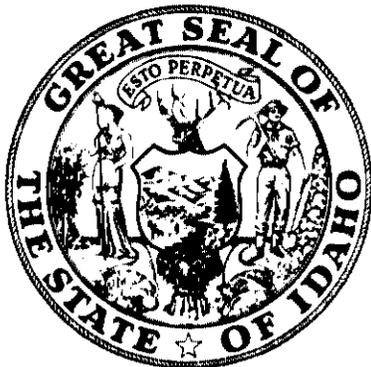
### CERTIFICATE OF REGISTRATION OF

### CHAPARRAL GROUP IX, A LIMITED PARTNERSHIP

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of CHAPARRAL GROUP IX  
\_\_\_\_\_ for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to CHAPARRAL GROUP IX  
to transact business in this State under the name CHAPARRAL GROUP IX, A LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated **November 9, 1984**



*Pete T. Cenarrusa*

SECRETARY OF STATE

by: \_\_\_\_\_

**APPLICATION FOR REGISTRATION OF  
FOREIGN LIMITED PARTNERSHIP**

To the Secretary of State of the State of Idaho:

94 NOV 9 AM 11 35

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned Limited Partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

**SECRETARY OF  
STATE**

1. The name of the limited partnership is Chaparral Group IX
  
2. The name which it shall use in Idaho is Chaparral Group IX, a limited partnership
  
3. It is organized under the laws of California
  
4. The date of its formation is October 19, 1984
  
5. The address of its registered or principal office in the state or country under the laws of which it is organized is 4010 Moorpark Ave., San Jose, CA 95117, Suite 105
  
6. The name and street address of its proposed registered agent in Idaho are Mary Brockway,  
1059 Justin Pl., Meridian, ID 83642
  
7. The general character of the business it proposes to transact in Idaho is:  
Invest in improved real estate.
  
8. The names and business addresses of its partners are (must be completed only if not included in the certificate of limited partnership):

Name	General or Limited	Address
<u>Richard Jacobsen</u>	<u>Limited</u>	<u>2500 Hospital Dr., Mt. View, CA</u>
<u>Ralph Rutherford</u>	<u>Limited</u>	<u>16428 Englewood Ave. Los Gatos, CA</u>
<u>Stanley Chinchon</u>	<u>Limited</u>	<u>1961 University, San Jose, CA</u>
<u>Lee Gates</u>	<u>Limited</u>	<u>4014 Bucknall, Campbell, CA</u>
<u>Donald Richardson</u>	<u>Limited</u>	<u>46 S. First, San Jose, CA</u>
<u>Malmar Associates</u>	<u>Limited</u>	<u>723 Second, San Rafael, CA</u>
<u>Dean Cummings</u>	<u>Limited</u>	<u>851 Groton, Sunnyvale, CA</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

*(continued on reverse)*

8. (Continued)

Name	General or Limited	Address
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. This Application is accompanied by a copy of the certificate of limited partnership and amendments thereto, duly authenticated by the proper officer of the state or country under the laws of which it is organized.

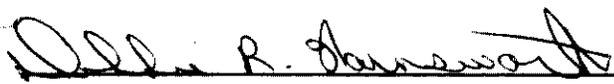
Dated Nov. 7, 1984, 19

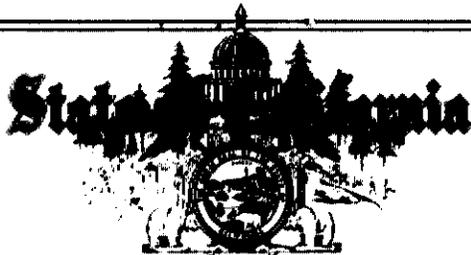
By   
 Dennis G. Brockway  
 A General Partner

STATE OF Idaho )  
 ) ss:  
 COUNTY OF Ada )

I, Debbie R. Farnsworth, a notary public, do hereby certify that on this  
7th day of November, 19 84, personally appeared  
 before me Dennis G. Brockway, who being by me first duly sworn,  
 declared that he is a general partner of Chaparral Group IX

that he signed the foregoing document as a general partner of the limited partnership and that the statements therein contained are true.

  
 Notary Public



Office of  
**March Fong Eu**  
Secretary of State  
SACRAMENTO

34 NOV 9 AM 11:35

**SECRETARY OF  
STATE**

I, MARCH FONG EU, Secretary of State of the State of California,  
hereby certify:

That the annexed transcript of 1 page(s) was prepared by  
and in this office from the record on file, of which it purports to be a  
copy, and that it is full, true and correct.



IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this

OCT 31 1984

*March Fong Eu*

Secretary of State



**STATE OF CALIFORNIA**  
**CERTIFICATE OF LIMITED PARTNERSHIP—FORM LP-1**  
**IMPORTANT—Read instructions on back before completing this form**

This Certificate is presented for filing pursuant to Chapter 3, Article 2, Section 15621, California Corporations Code.

1. NAME OF LIMITED PARTNERSHIP  
**CHAPARRAL GROUP IX, A California Limited Partnership**

2. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE <b>4010 Moorpark Ave. #105</b>	3. CITY AND STATE <b>San Jose, CA</b>	4. ZIP CODE <b>95117</b>
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5. STREET ADDRESS OF CALIFORNIA OFFICE IF EXECUTIVE OFFICE IN ANOTHER STATE	6. CITY <b>CALIF.</b>	7. ZIP CODE
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8. COMPLETE IF LIMITED PARTNERSHIP WAS FORMED PRIOR TO JULY 1, 1984 AND IS IN EXISTENCE ON DATE THIS CERTIFICATE IS EXECUTED.  
 THE ORIGINAL LIMITED PARTNERSHIP CERTIFICATE WAS RECORDED ON \_\_\_\_\_ 19\_\_\_\_ WITH THE  
 RECORDER OF \_\_\_\_\_ COUNTY. FILE OR RECORDATION NUMBER \_\_\_\_\_

9. NAMES AND ADDRESSES OF ALL GENERAL PARTNERS: (CONTINUE ON SECOND PAGE, IF NECESSARY)  
 NAME: **Brockway Financial Corporation**  
 ADDRESS: **4010 Moorpark Avenue #105**  
 CITY: **San Jose** STATE **California** ZIP CODE **95117**

9A. NAME: **Dennis G. Brockway**  
 ADDRESS: **4010 Moorpark Avenue #105**  
 CITY: **San Jose** STATE **California** ZIP CODE **95117**

9B. NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

10. NAME AND ADDRESS OF AGENT FOR SERVICE OF PROCESS  
 NAME: **Donald B. Richardson, Jr.**  
 ADDRESS: **46 South First Street**  
 CITY: **San Jose** STATE **California** ZIP CODE **95113**

11. TERM FOR WHICH THIS PARTNERSHIP IS TO EXIST  
**10 years**



12. FOR THE PURPOSE OF FILING AMENDMENTS, DISSOLUTION AND CANCELLATION CERTIFICATES PERTAINING TO THIS CERTIFICATE, THE  
 ACKNOWLEDGMENT OF  GENERAL PARTNERS IS REQUIRED.

13. ANY OTHER MATTERS THE GENERAL PARTNERS DESIRE TO INCLUDE IN THIS CERTIFICATE MAY BE NOTED ON SEPARATE PAGES AND BY  
 REFERENCE HEREIN IS A PART OF THIS CERTIFICATE. NUMBER OF PAGES ATTACHED  0

14. IT IS HEREBY DECLARED THAT I AM (WE ARE) THE PERSON(S) WHO EXECUTED THIS CERTIFICATE OF LIMITED PARTNERSHIP, WHICH EX-  
 ECUTION IS MY (OUR) ACT AND DEED (SEE INSTRUCTIONS)

<i>Dennis G. Brockway</i> SIGNATURE OF GENERAL PARTNER	<b>8/8/84</b> DATE	_____ SIGNATURE OF GENERAL PARTNER	_____ DATE
<b>Dennis G. Brockway, President of Brockway Financial Corp</b>			
<i>Dennis G. Brockway</i> SIGNATURE OF GENERAL PARTNER	<b>8/8/84</b> DATE	_____ SIGNATURE OF GENERAL PARTNER	_____ DATE
<b>Dennis G. Brockway</b>			
_____ SIGNATURE OF OTHER THAN GENERAL PARTNER	_____ TITLE OR DESIGNATION	_____ DATE	

15. THIS SPACE FOR FILING OFFICER  
 USE (FILE NUMBER, DATE OF FILING)  
**8429700059**

**FILED**  
 In the office of the Secretary of State  
 of the State of California  
**OCT 19 1984**  
*March Fong Eu*  
**MARCH FONG EU**  
**SECRETARY OF STATE**