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|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------|
| No. C 150862                                                                                                                                        | Due no later than September 30, 2008                                |                                                                                                                                   | 2. Registered Agent and Office NO PO BOX |                         |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE | Annual Report Form                                                  |                                                                                                                                   | JOHN GEORGE GLINSKI JR                   |                         |
|                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable             |                                                                                                                                   | 549 S IDAHO                              |                         |
|                                                                                                                                                     | TRUCK INSURANCE OFFICE, INC.<br>549 S IDAHO<br>POST FALLS, ID 83854 |                                                                                                                                   | POST FALLS, ID 83854                     |                         |
|                                                                                                                                                     |                                                                     |                                                                                                                                   | 3. New Registered Agent Signature        |                         |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                          |                                                                     |                                                                                                                                   |                                          |                         |
| <u>Office held</u>                                                                                                                                  | <u>Name</u>                                                         | <u>Street or P.O. Address</u>                                                                                                     | <u>City</u>                              | <u>State</u> <u>Zip</u> |
| pres. John G. Glinski Jr. 549 S. IDAHO POST FALLS ID. 83854                                                                                         |                                                                     |                                                                                                                                   |                                          |                         |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 150862                                                                                                |                                                                     | 6. Signature <u>John G. Glinski Jr</u> Date <u>2/15/08</u><br>Name (Typed or Printed) <u>John G. Glinski Jr</u> Title <u>pres</u> |                                          |                         |
| Issued 07/01/2008                                                                                                                                   |                                                                     | Do Not Tape or Staple                                                                                                             |                                          | 200809002582            |