

No. 003837	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988		2. Registered Agent and Office ARLENE L. ABBOTT ROUTE 3, BOX 3133 PARMA, IDAHO 83660																																																							
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 19 AM 10 01	1. Mailing Address — Please Correct 003837 RIVERSIDE IRRIGATION DISTRICT, L ARLENE L. ABBOTT ROUTE 3, BOX 3133 PARMA, IDAHO 83660		3. Incorporated Under The Laws of STATE OF IDAHO																																																							
4. Names and Addresses of Officers and Directors																																																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Alan Bennett</td> <td>620 Roswell Road</td> <td>Adrian,</td> <td>OR</td> <td>97901</td> </tr> <tr> <td>Secretary:</td> <td>Arlene L. Abbott</td> <td>Route 3 Box 3133</td> <td>Parma,</td> <td>ID</td> <td>83660</td> </tr> <tr> <td>Directors:</td> <td>Ellis L. Landrum</td> <td>1818 Primrose Road</td> <td>Adrian,</td> <td>OR</td> <td>97901</td> </tr> <tr> <td></td> <td>Lonnie Maggard</td> <td>Route 3 Box 3065</td> <td>Parma,</td> <td>ID</td> <td>83660</td> </tr> <tr> <td></td> <td>Roy Munsell</td> <td>2082 Cassia Road</td> <td>Adrian,</td> <td>OR</td> <td>97901</td> </tr> <tr> <td></td> <td>Alan D. Noe</td> <td>Route 1 Box 1319</td> <td>Parma,</td> <td>ID</td> <td>83660</td> </tr> <tr> <td></td> <td>Larry J. Story</td> <td>Route 3 Box 3093</td> <td>Parma,</td> <td>ID</td> <td>83660</td> </tr> <tr> <td></td> <td>James E. Talich</td> <td>Route 3 Box 3092</td> <td>Parma,</td> <td>ID</td> <td>83660</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Alan Bennett	620 Roswell Road	Adrian,	OR	97901	Secretary:	Arlene L. Abbott	Route 3 Box 3133	Parma,	ID	83660	Directors:	Ellis L. Landrum	1818 Primrose Road	Adrian,	OR	97901		Lonnie Maggard	Route 3 Box 3065	Parma,	ID	83660		Roy Munsell	2082 Cassia Road	Adrian,	OR	97901		Alan D. Noe	Route 1 Box 1319	Parma,	ID	83660		Larry J. Story	Route 3 Box 3093	Parma,	ID	83660		James E. Talich	Route 3 Box 3092	Parma,	ID	83660
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5. Nature of Business Irrigation- Operation and Maintenance of a Canal.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Arlene L. Abbott</i> Name (Typed or Printed) Arlene L. Abbott </td> <td style="width: 40%;"> Date <i>8/17/88</i> Title Secretary-Treasurer </td> </tr> </table>			Signature <i>Arlene L. Abbott</i> Name (Typed or Printed) Arlene L. Abbott	Date <i>8/17/88</i> Title Secretary-Treasurer																																																				
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