

| No. 46089<br><br>Return To<br>Secretary of State<br>Room 203, State Capitol<br>Boise, ID 83725<br><b>OCT 20 4 34 PM '88</b><br><b>SECRETARY OF STATE</b>  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct 046089<br>AMERICAN TRITICALE, INC.<br>GREGORY SALI<br>5625 BOND STREET<br>BOISE, IDAHO<br>83706  | 2. Registered Agent and Office<br>GREGORY SALI<br>5625 BOND STREET<br>BOISE, IDAHO<br>83706<br>3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO<br><b>ENTERED NOV 1 1988</b> |  |                             |                               |             |              |            |            |              |               |       |     |       |            |                 |               |        |     |       |            |      |  |  |  |  |
|---|--|--|--|-----------------------------|-------------------------------|-------------|--------------|------------|------------|--------------|---------------|-------|-----|-------|------------|-----------------|---------------|--------|-----|-------|------------|------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gregory Sali</td> <td>5625 Bond St.</td> <td>Boise</td> <td>ID.</td> <td>83706</td> </tr> <tr> <td>Secretary:</td> <td>Dorothy W. Sali</td> <td>5625 Bond St.</td> <td>Boise,</td> <td>ID.</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td>Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |  | <u>Name</u>                 | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Gregory Sali | 5625 Bond St. | Boise | ID. | 83706 | Secretary: | Dorothy W. Sali | 5625 Bond St. | Boise, | ID. | 83706 | Directors: | Same |  |  |  |  |
|   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>                | <u>Zip</u>                    |             |              |            |            |              |               |       |     |       |            |                 |               |        |     |       |            |      |  |  |  |  |
| President:  | Gregory Sali   | 5625 Bond St.  | Boise  | ID.                         | 83706                         |             |              |            |            |              |               |       |     |       |            |                 |               |        |     |       |            |      |  |  |  |  |
| Secretary:  | Dorothy W. Sali  | 5625 Bond St.  | Boise,   | ID.                         | 83706                         |             |              |            |            |              |               |       |     |       |            |                 |               |        |     |       |            |      |  |  |  |  |
| Directors:  | Same   |  |  |                             |                               |             |              |            |            |              |               |       |     |       |            |                 |               |        |     |       |            |      |  |  |  |  |
| 5. Nature of Business<br><br>Agriculture  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%;"> <tr> <td style="width: 60%;">           Signature<br/> <small>(Typed or Printed)</small><br/>           Gregory Sali         </td> <td style="width: 40%;">           Date 10/28/88<br/>           Title Pres         </td> </tr> </table> |  | Signature<br><small>(Typed or Printed)</small><br>Gregory Sali | Date 10/28/88<br>Title Pres |                               |             |              |            |            |              |               |       |     |       |            |                 |               |        |     |       |            |      |  |  |  |  |
| Signature<br><small>(Typed or Printed)</small><br>Gregory Sali  | Date 10/28/88<br>Title Pres  |  |  |                             |                               |             |              |            |            |              |               |       |     |       |            |                 |               |        |     |       |            |      |  |  |  |  |