| No. C 107270 | Due no later than Aug 31, 2009 | 2. Registered Agent and Address (NO PO BOX) | | | |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------|---------|-------------|
| Return to: | Annual Report Form | PAUL WISURI | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address: Correct in this box if needed. FIRST GUARANTEE CORP. PAUL WISURI 1203 MICHIGAN ST STE 3 SANDPOINT ID 83864 | 1203 MICHIGAN ST STE 3 SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | USA | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT PAUL H WISURI 1203 MICHIGAN ST STE 3 | | SANDPOINT | ID | USA | 83864 |
| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | | | | |
| ID | Signature: Paul H Wisuri | Date: 06/22/2009 | | | |
| C 107270 | Name (type or print): Paul H Wisuri | Title: President | | | |
| Processed 06/22/2009 | * Electronically provided signatures are accepted as original signatures. | | | | |