



0004461565



**STATE OF IDAHO**  
Office of the secretary of state, Lawrence Denney  
**ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$30.00

For Office Use Only

**-FILED-**

File #: 0004461565

Date Filed: 10/27/2021 9:24:26 AM

| Articles of Incorporation (Nonprofit)  |   |  |                      |                    |                                   |           |                                   |                |           |  |
|--|---|--|----------------------|--------------------|-----------------------------------|-----------|-----------------------------------|----------------|-----------|--|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)   | Standard (filing fee \$30)  |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 1: Corporation Name<br>Entity name   | The Armstrong Well Association, Inc.  |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 2: Effective Date<br>The corporation shall be effective  | when filed with the Secretary of State.   |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 3: Purpose<br>The purpose for which the corporation is organized is:   | Water Users Association   |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 4: Voting Members:<br>The corporation  | has voting members.   |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 5: Asset Distribution on Dissolution<br>Upon dissolution the assets shall be distributed:  | the residual assets of the Corporation (after all creditors of the Corporation have been paid), shall be distributed to the members prorated in accordance with their respective membership interests.                      |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 6: IRS Designation<br>Is this nonprofit a 501(c)3?   | No  |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 7: The mailing address of the corporation shall be:<br>Mailing Address   | PO BOX 901<br>SANDPOINT, ID 83864-0852  |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 8: Registered Agent Name and Address<br>Registered Agent   | ALL DAY \$49 IDAHO REGISTERED AGENT LLC<br>Commercial Registered Agent<br>Physical Address<br>784 S CLEARWATER LOOP STE F<br>POST FALLS, ID 83854<br>Mailing Address<br>784 S CLEARWATER LOOP STE F<br>POST FALLS, ID 83854 |  |                      |                    |                                   |           |                                   |                |           |  |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.   |   |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 9: Incorporator Name(s) and Address(es)  |   |  |                      |                    |                                   |           |                                   |                |           |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Incorporator Address</th> </tr> </thead> <tbody> <tr> <td>802 Fish Creek LLC</td> <td>PO BOX 901<br/>SANDPOINT, ID 83864</td> </tr> </tbody> </table>  |   | Name                                       | Incorporator Address | 802 Fish Creek LLC | PO BOX 901<br>SANDPOINT, ID 83864 |           |                                   |                |           |  |
| Name   | Incorporator Address  |  |                      |                    |                                   |           |                                   |                |           |  |
| 802 Fish Creek LLC   | PO BOX 901<br>SANDPOINT, ID 83864   |  |                      |                    |                                   |           |                                   |                |           |  |
| Article 10: Director Name(s) and Address(es)   |   |  |                      |                    |                                   |           |                                   |                |           |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Director Address</th> </tr> </thead> <tbody> <tr> <td>Tyler Merkeley</td> <td>President</td> <td>PO BOX 901<br/>SANDPOINT, ID 83864</td> </tr> <tr> <td>Brent Lightner</td> <td>Secretary</td> <td>530 8TH STREET SE,<br/>WASHINGTON, DC 20003</td> </tr> </tbody> </table> |   | Name                                       | Title                | Director Address   | Tyler Merkeley                    | President | PO BOX 901<br>SANDPOINT, ID 83864 | Brent Lightner | Secretary | 530 8TH STREET SE,<br>WASHINGTON, DC 20003 |
| Name   | Title   | Director Address                           |                      |                    |                                   |           |                                   |                |           |  |
| Tyler Merkeley   | President   | PO BOX 901<br>SANDPOINT, ID 83864          |                      |                    |                                   |           |                                   |                |           |  |
| Brent Lightner   | Secretary   | 530 8TH STREET SE,<br>WASHINGTON, DC 20003 |                      |                    |                                   |           |                                   |                |           |  |

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|  |           |   |
|--|-----------|---|
| Meredith Kidd  | Treasurer | 2527 WEST LIBERTY AVE,<br>SPOKANE, WA 99205 |
| The Articles of Incorporation must be signed by at least one Incorporator. |           |   |
| <i>Tyler Merkeley</i>  |           | <i>10/27/2021</i>                           |
| 802 Fish Creek LLC   |           | Date  |