

No.	W 1215	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i>	1999
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  ★ FIRST NOTICE ★		2. Registered Agent and Office NOT A P.O. BOX	
		RAJANI PATEL 3633 CHINDEN BLVD  GARDEN CITY ID 83714	
		3. Organized Under the Laws of:	
		ID W 1215	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
	DURGA L.L.C.	3693 CHINDEN GARDEN CITY	ID 83714
	RAJANI PATEL	3633 CHINDEN BLVD	BOISE ID 83714
	CHANDRAKANT PATEL	3433 CHINDEN BLVD	BOISE ID 83714
5. Signature of New Registered Agent		6.	
		Signature _____ Date <u>7-9-99</u>	
		Name (Typed or Printed) <u>RAJANI PATEL</u> Title <u>MEMBER</u>	
ISSUED: 07-03-1999 <span style="float: right;">5819</span>			