|   | INSTRI  | JCTJONS ON REVERSE SIDE                | 1/2020: 10                                       |              | <b>5</b>    |
|---|---|--|--|--------------|-------------|
| No. 84378                               | Idaho Corporation Annual Report Form                              |  | 2. Registered Agent and                          |              |             |
| Return To                               | Due No Later Than November 1,1993                                 |  | J. GIAM-THANH JACKSON ' 4655 LEWIS & CLARK DRIVE |              |             |
| Secretary of State                      | 1. Marhing Adding as  | service reserves at the more temporary |  |              |             |
| Room 203, Statehouse<br>Boise, ID 83720 | VIETNAMESE FRIENDSHIP ASSOCIATI<br>SECRETARY<br>4655 LEWS & CLAPK |  | MERIDIAN   | IĐ           | 83642       |
|   |   |  | 3. Incorporated Under The Laws                   |              |             |
| ** FINAL NOTICE **                      |   |  | of ID  |              |             |
| NO FEE REQUIRED                         | MERIDIAN  | ID 63642                               | №0: 54378  |              |             |
| . Names and Addresses of Officer        | s and Directors   | MUST BE PRINTED OF                     | TYPED  | 4.           |             |
|   | Name  | Street or P.O. Address                 | <u>City</u>                                      | State        | Zio         |
| President: Mr.                          | Loc. NGUYEN   | 10417 Shiloh Dr.                       | Boise  | ID           | 83704       |
| Secretary: Mr.                          | Huy, VO   | 8650 W. Riffleman Apt.B-3              | 02 Boise   | ID           | 83704       |
|   | Dao, NGUYEN   | 2342 Mobile Dr.                        | Boise  | ID           | 83709       |
| Mrs. J. G.T                             | . JACKSON   | 4655 Lewis & Clark Dr.                 | Meridian   | ID           | 83642       |
|   |   |  |  |              |             |
|   |   |  |  |              |             |
|   |   |  |  |              |             |
| Nature of Business                      | 6. I certify  | that this Annual Report has been exami | ined by me and is to the                         | best of my k | nowledge    |
| non-profit                              | true, cor<br>Signature  | regit and complete.                    | 2.1  | 10-20        | 0.          |
|   | Name (7)pe  | Jacqweline G.T. Jackson                | Title Tr   | easurer      | <del></del> |

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