No. W 64237		Due no later than Jun 30, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to: Annual R		ual Report Form		MICHAEL R JONES			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Addres WATCHDOG, LLC 730 W. USTICK RD STE 130 MERIDIAN ID 8364	s: Correct in this box if neede	STE. 130 MERIDIAN II	730 W. USTICK RD STE. 130 MERIDIAN ID 83646 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Limited Liability Companies: Ent	er Names and Addresses of at	t least one Member or Manager.					
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
	ONS LIMITED PARTNERSHIP GRUTZMACHER	2050 RUSSETT WAY 9648 E CLINTON AVE	CARSON CITY SCOTTSDALE	NV AZ	USA USA	89703 85260	
5. Organized Under the Laws of: 6. Annual Report must b		be signed.*					
ID Signature:		za		Date: 07/14/2011			
W 64237	Name (type or print)	Name (type or print): John Tenza		Title: Manager			
Processed 07/14/2011	* Electronically provided	* Electronically provided signatures are accepted as original signatures.					