

No. C 195210		Due no later than Jun 30, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BRANDMAN UNIVERSITY 16355 LAGUNA CANYON RD IRVINE CA 92618		INCorp SERVICES, INC. 1524 S VISTA AVE STE 12 BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JAMES ROSZAK	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618
DIRECTOR	PATRICK DIRK	16355 LAGUNA CANYON RD	IRIVNE	CA	USA	92618
VICE PRESIDENT	CHARLES BULLOCK	16355 LAGUNA CANYON RD	IRIVNE	CA	USA	92618
TREASURER	PHILLIP DOOLITTLE	16355 LAGUNA CANYON RD	IRIVNE	CA	USA	92618
PRESIDENT	GARY BRAHM	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618
SECRETARY	GARY BRAHM	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618
VICE PRESIDENT	SASKIA KNIGHT	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618
5. Organized Under the Laws of: CA C 195210		6. Annual Report must be signed.* Signature: Gary Brahm Name (type or print): Gary Brahm				
		Date: 06/27/2016 Title: President				
Processed 06/27/2016		* Electronically provided signatures are accepted as original signatures.				