

| No. <b>C116697</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>                                                                           |                                                                                                                                                                                                                             | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                     |                                        |                      |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------|----------------------|-------------------------------------------------|------------------------|-------|-----|-----------|------------------|-------------|-------|----|-------|---------------|---------------|-----|---|---|---|---------|-------------|-----|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Please Correct, if Not Correct<br><br><b>ALL SEASONS MENTAL HEALTH, I</b><br><b>KELLIE HUMPHREYS</b><br><b>P.O. BOX 5056</b> |                                                                                                                                                                                                                             | <b>KELLIE HUMPHREYS</b><br><b>6702 FAIRVIEW AVE.</b><br><br><b>BOISE</b> ID <b>83704</b> |                                        |                      |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   | <b>BOISE</b> ID <b>83705</b>                                                                                                                                                                                                | 3. Organized Under the Laws of:<br><br>ID <b>C116697</b>                                 |                                        |                      |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kellie Humphreys</td> <td>PO Box 5056</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Sec/Treasurer</td> <td>Terry Sprague</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>V. Pres</td> <td>Angela Hart</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                                                                                                   |                                                                                                                                                                                                                             |                                                                                          | Office held                            | Name                 | Street or P.O. Address                          | City                   | State | Zip | President | Kellie Humphreys | PO Box 5056 | Boise | ID | 83704 | Sec/Treasurer | Terry Sprague | " " | " | " | " | V. Pres | Angela Hart | " " | " | " | " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                              | Street or P.O. Address                                                                                                                                                                                                      | City                                                                                     | State                                  | Zip                  |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Kellie Humphreys                                                                                                                                  | PO Box 5056                                                                                                                                                                                                                 | Boise                                                                                    | ID                                     | 83704                |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
| Sec/Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Terry Sprague                                                                                                                                     | " "                                                                                                                                                                                                                         | "                                                                                        | "                                      | "                    |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
| V. Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Angela Hart                                                                                                                                       | " "                                                                                                                                                                                                                         | "                                                                                        | "                                      | "                    |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                   | 6. <table border="1"> <tr> <td>Signature <i>Kellie Humphreys Pres</i></td> <td>Date <b>10-29-97</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>KELLIE HUMPHREYS</b></td> <td>Title <b>President</b></td> </tr> </table> |                                                                                          | Signature <i>Kellie Humphreys Pres</i> | Date <b>10-29-97</b> | Name (Typed or Printed) <b>KELLIE HUMPHREYS</b> | Title <b>President</b> |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
| Signature <i>Kellie Humphreys Pres</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date <b>10-29-97</b>                                                                                                                              |                                                                                                                                                                                                                             |                                                                                          |                                        |                      |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |
| Name (Typed or Printed) <b>KELLIE HUMPHREYS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title <b>President</b>                                                                                                                            |                                                                                                                                                                                                                             |                                                                                          |                                        |                      |                                                 |                        |       |     |           |                  |             |       |    |       |               |               |     |   |   |   |         |             |     |   |   |   |

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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