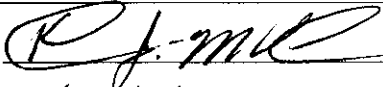


|                                                                                                                                                                                   |                                                                                                                                                                                                                                        |                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 117575</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 2002</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>CANTERWOOD ESTATES HOMEOWNERS ASSOC<br>WILLIAM THOMSON<br>1152 CANTER WOOD DR<br><br>MOSCOW, ID 83843 | 2. Registered Agent and Office <b>NO PO BOX</b><br>WILLIAM THOMSON<br>1152 CANTER WOOD DR<br><br>MOSCOW, ID 83843<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | BOB ELLISON   | 1029 COMPTON CT               | MOSCOW      | ID           | 83843      |
| VICE PRESIDENT     | JAKE HILL     | 1001 COMPTON CT               | MOSCOW,     | ID           | 83843      |
| TREASURER          | WILL THOMSON  | 1152 CANTERWOOD DR,           | MOSCOW,     | ID           | 83843      |
| SECRETARY          | KEITH MCVEIGH | 1055 CANTERWOOD DR,           | MOSCOW,     | ID           | 83843      |
| MEMBER             | SCOTT BARRIE  | 2825 COMPTON PL,              | MOSCOW,     | ID           | 83843      |

|                                                                                                  |                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 117575</div> | 6. Signature  Date <u>5 DEC 02</u><br>Name <small>(Typed or Printed)</small> <u>KEITH J. MCVEIGH</u> Title <u>SECRETARY</u> |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|