

No. C 35809	Annual Report Form 1995 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		J. CHRIS TAYLOR 30 E. FRANKLIN																			
	J. CHRIS TAYLOR, INC. J. CHRIS TAYLOR 30 E. FRANKLIN ROAD MERIDIAN ID 83642		BOISE ID 83704 3. Organized Under the Laws of: ID C 86809																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="1" data-bbox="26 351 1470 468"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>J. CHRIS TAYLOR</td> <td>2310 N. Marburg Pl.</td> <td>Meridian</td> <td>Id.</td> <td>83642</td> </tr> <tr> <td>Secretary</td> <td>MARILYN TAYLOR</td> <td>2310 N. Marburg Pl.</td> <td>Meridian</td> <td>Id.</td> <td>83642</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	J. CHRIS TAYLOR	2310 N. Marburg Pl.	Meridian	Id.	83642	Secretary	MARILYN TAYLOR	2310 N. Marburg Pl.	Meridian	Id.	83642
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5. NATURE OF BUSINESS COPY MACHINE REPAIR	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>J. Chris Taylor</i></u> Date <u>7/15/96</u> Name (Typed or Printed) <u>J. CHRIS TAYLOR</u> Title <u>President</u>																					

ISSUED: 07-06-1995

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