

No. 104462

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address — Please Correct, If Not Correct

ANGELS' REST RANCH, INC.

CLAUDE D KELLER
3028 W LUPINE

PHOENIX

AZ 85029

2. Registered Agent and Office NOT A P.O. BOX

STEVEN R FULLER
24 NORTH STATE

PRESTON

ID 83263

3. Incorporated Under The Laws

of ID

NO: 104462

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Claude D. Keller	3028 W. Lupine	Phoenix,	AZ	85029
Secretary:	Joan Kendrick	2527 W. 725 No.	West Point,	UT	84015
Directors:	Claude D. Keller	3028 W. Lupine	Phoenix,	AZ	84029
	Richard J. Blakeslee	5286 So. 3100 W.	Roy,	UT	84067
	Marcia Matheson	410 Kay St.	Holmen,	WN	54636
	John Blakeslee	2097 W. 3825 So.	Roy,	UT	84067
	Joan Kendrick	2527 W. 725 No.	West Point,	UT	84015

5. Nature of Business

Farming/Ranching

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed Printed)

Claude D. Keller

Date

10/25/94

Title

President