

No. \_\_\_\_\_

Return To  
**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**\* FIRST NOTICE \***  
**NO FEE REQUIRED**

**Idaho Corporation Annual Report Form**  
*Due No Later Than November 1, 1992*

**1 Mailing Address — Please Correct, If Not Correct**

**SCENIC VALLEY WATER ASSOCIATION**  
**SHAWNA WILKE**  
**4980 COLLISTER DRIVE**

**BOISE ID 83703 0000**

**2. Registered Agent and Office NOT A P.O. BOX**

**STAN WELSH**  
**815 WEST WASHINGTON**

**BOISE ID 83702**

**3. Incorporated Under The Laws**  
of **ID**

**NO: 70066**

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	ROBERT COLLIER	10065 Skycrest Dr.	BOISE	ID	83706
Secretary:	SHAWNA WILKE	4980 COLLISTER DR.	BOISE	ID	83703
Directors:	R. G. ANDERSON	513 CASHMERE	BOISE	ID	83702
	BRIAN WILSON	2725 S. FRY	BOISE	ID	83706
	PAUL BROMLEY	6390 FOOTHILL RD	STAR	ID	83669
	RONALD MALINOWSKI	571 FINLEY RD.	LOMBARD	IL	60146
	KEN SWANBY	8530 STYNBROOK	BOISE	ID	83704

**5. Nature of Business**  
**NON PROFIT**  
**WATER SYSTEM DUES**

**6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.**

Signature: *Shawna Wilke* Date: *July 27, 1992*  
Name (Typed/Printed): **SHAWNA WILKE** Title: **SECRETARY**