

|  |                  |  |            |   |                     |
|--|------------------|--|------------|---|---------------------|
| No. <b>W 50532</b>   |                  | <b>Due no later than May 31, 2016</b>  |            | <b>2. Registered Agent and Address (NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FISH CREEK ENTERPRISES LLC<br>KATHLEEN A LORDS<br>P O BOX 135<br>ASHTON ID 83420 |            | MARILYN D PECK<br>412 RIVERVIEW RD<br>ST ANTHONY ID 83445 |                     |
|  |                  |  |            | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |  |            |   |                     |
| Office Held  | Name             | Street or PO Address   | City       | State   | Country Postal Code |
| MEMBER   | MARILYN D PECK   | 412 RIVERVIEW RD   | ST ANTHONY | ID  | 83445               |
| MANAGER  | KATHLEEN A LORDS | PO BOX 135   | ASHTON     | ID  | 83420               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 50532</b>   |                  | 6. Annual Report must be signed.*<br>Signature: KATHLEEN A LORDS<br>Name (type or print): KATHLEEN A LORDS<br>Date: 04/25/2016<br>Title: MANAGING MEMBER                           |            |   |                     |
| Processed 04/25/2016   |                  | * Electronically provided signatures are accepted as original signatures.  |            |   |                     |