ARTICLES OF MERGER OF

FILED EFFECTIVE

BRIGHTON DEVELOPMENT ING DEC 29 AM 8: 22

an Idaho corporation, (The "Surviving Corporation")

and .

SECRETARY OF STATE

BRIGHTON COMMERCIAL, INC., STATE OF IDAHO

an Idaho corporation, (The "Merging Corporation")

Pursuant to the provisions of Sections 30-1-1102 and 30-1-1106 of the General Business Corporations Act, the undersigned corporations adopt the following Articles of Merger for the purpose of merging them into one corporation:

FIRST: The names of the corporations who are parties to this merger are Brighton Development Inc. and Brighton Commercial, Inc., Idaho corporations.

SECOND: The laws of the state of Idaho permit such merger.

THIRD: The name of the Surviving Corporation is Brighton Development Inc., and it is to be governed by the laws of the state of Idaho.

FOURTH: The Plan of Merger was approved by the shareholders of the corporations in the manner prescribed by Idaho law, under which they were organized.

FIFTH: The merger is to be effective December 31, 2006.

Dated: December 20, 2006.

Brighton Development Inc.

David W. Turnbull, President

ATTEST/

Rebecca A. Hanks, Secretary

C160577

12/29/2006 05:00 CK: 48878 CT: 1626 BH: 1622221 1 0 38.68 = 36.60 MERGER 0 2 26.80 = 29.60 EXPEDITE C 8:

"Surviving Corporation"

Brighton Commercial, Inc.

ATTEST:	By: MW Numbull Its: Vice President
Alueul Bank	
Rebecca A. Hanks, Secretary	"Merging Corporation"
STATE OF IDAHO) County of ss.	
2006, personally appeared before me David W declared that he is the president of Brighton Deve the foregoing document as president of the corpor true. No. No. No. Res	Turnbull, who, being by me first duly sworn, elopment Inc., an Idaho corporation, that he signed ration, and that the statements therein contained are arry Public for Idaho siding at
STATE OF IDAHO)) ss. County of <u>Ada</u>) I, <u>Riscus A. Hanks</u> a notary public, do hereby	y certify that on this Zaraay of December, 2006,
declared that he is the <u>VIII PH sider</u>	of Brighton Commercial, Inc., an Idaho nent as president of the corporation, and that the
NO 7 TA LO TO	Notary Public for Idaho Residing at