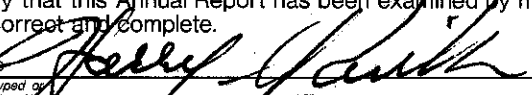


INSTRUCTIONS ON REVERSE SIDE

| No. 084173 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------------------|---|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|----------------|---------------|-------------------|--|------------|------------|----------------|---------------|-------------------|--|------------|------------|----------------|---------------|-------------------|--|------------|----------------|---------------|-------------------|--|------------|---------------|---------------|-------------------|--|------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1988 | | BRIAN L. BALLARD 319 WALNUT AVENUE KETCHUM, IDAHO 83340 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 084173 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RECEIVED SEC. OF STATE 89 NOV 3 AM 9:26 AM | GINLET 20 OWNERS ASSOCIATION, IN HARRY S. RINKER P.O. BOX 7250 NEWPORT BEACH, CA 92686 | | 3. Incorporated Under The Laws of STATE OF IDAHO 084173 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>HARRY S RINKER</td> <td>P.O. BOX 7250</td> <td>NEWPORT BEACH, CA</td> <td></td> <td>92658-7250</td> </tr> <tr> <td>Secretary:</td> <td>DIANE J RINKER</td> <td>P.O. BOX 7250</td> <td>NEWPORT BEACH, CA</td> <td></td> <td>92658-7250</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>HARRY S RINKER</td> <td>P.O. BOX 7250</td> <td>NEWPORT BEACH, CA</td> <td></td> <td>92658-7250</td> </tr> <tr> <td>DIANE J RINKER</td> <td>P.O. BOX 7250</td> <td>NEWPORT BEACH, CA</td> <td></td> <td>92658-7250</td> </tr> <tr> <td>AUGUST REITER</td> <td>P.O. BOX 7250</td> <td>NEWPORT BEACH, CA</td> <td></td> <td>92658-7250</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | HARRY S RINKER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 | Secretary: | DIANE J RINKER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 | Directors: | HARRY S RINKER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 | DIANE J RINKER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 | AUGUST REITER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | HARRY S RINKER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | DIANE J RINKER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | HARRY S RINKER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | AUGUST REITER | P.O. BOX 7250 | NEWPORT BEACH, CA | | 92658-7250 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 5. Nature of Business LAND DEVELOPER | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 10/30/89 Name <small>(Typed or Printed)</small> HARRY S RINKER Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |