

No. <b>C 82058</b>		<b>Due no later than Sep 30, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> G.J.M. WATER ASSOCIATION, INC. ANGELA G GORDON 8012 E. ALKI AVE. SPOKANE WA 99212		DENNIS ROBERTS 29935 SNYDER WORLEY ID 83876		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	ANGELA G GORDON	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
DIRECTOR	DENNIS ROBERTS	29935 SNYDER DRIVE	WORLEY	ID	USA	83876
DIRECTOR	JOHN E GORDON III	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
SECRETARY	ANGELA G GORDON	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
VICE PRESIDENT	DENNIS ROBERTS	29935 SNYDER DRIVE	WORLEY	ID	USA	83876
PRESIDENT	JOHN E GORDON III	8012 E. ALKI AVE.	SPOKANE	WA	USA	99212
5. Organized Under the Laws of:  <b>ID C 82058</b>		6. Annual Report must be signed.* Signature: Angela Gordon Name (type or print): Angela Gordon Date: 07/28/2015 Title: Secretary/Treasurer				
Processed 07/28/2015		* Electronically provided signatures are accepted as original signatures.				