

No. C 83822	Annual Report Form Due No Later Than November 30, 1999		2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct FORT SHERMAN APTS., INC. MICHAEL D. CARPER Ginny Carper P. O. BOX 79 2746 COEUR D'ALENE ID 83814 ⁶		MIKE CARPER 710 RIVER AVE COEUR D'ALEN ID 83814 3. Organized Under the Laws of: ID C 83822																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table border="1"> <thead> <tr> <th data-bbox="55 375 167 397">Office held</th> <th data-bbox="303 380 367 403">Name</th> <th data-bbox="598 386 821 414">Street or P.O. Address</th> <th data-bbox="1045 397 1093 420">City</th> <th data-bbox="1212 403 1276 425">State</th> <th data-bbox="1364 408 1412 431">Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Michael D Carper</td> <td>P.O. Box 79</td> <td>Cda,</td> <td>Id</td> <td>83814</td> </tr> <tr> <td>Sec/Treas</td> <td>Ginny Carper</td> <td>P.O. Box 2746</td> <td>Cda,</td> <td>Id</td> <td>83814</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Michael D Carper	P.O. Box 79	Cda,	Id	83814	Sec/Treas	Ginny Carper	P.O. Box 2746	Cda,	Id	83814
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5. <u>New</u> Registered Agent Signature	6. Signature <u>Ginny Carper</u> Date <u>10/15/99</u> Name <small>(Typed or Printed)</small> <u>Ginny Carper</u> Title <u>Sec/Treas</u>																				

ISSUED: 10-01-1999

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