

No. <b>C 163716</b>		<b>Due no later than Dec 31, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SHUPP GROUP, INC DANIEL W SHUPP 580 UPLAND SANDPOINT ID 83864 USA		DANIEL SHUPP 580 UPLAND SANDPOINT ID 83864			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	MARSHA A SHUPP	580 UPLAND	SANDPOINT	ID	USA	83864	
PRESIDENT	DANIEL W SHUPP	580 UPLAND	SANDPOINT	ID	USA	83864	
5. Organized Under the Laws of:  <b>ID C 163716</b>		6. Annual Report must be signed.* Signature: Daniel W. Shupp Name (type or print): Daniel W. Shupp					
		Date: 10/08/2011 Title: President					
Processed 10/08/2011		* Electronically provided signatures are accepted as original signatures.					