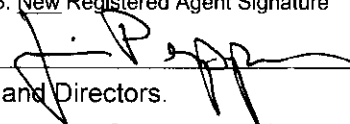
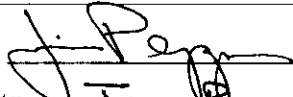


No. C 112439 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable IDAHO CHAPTER - NATIONAL INSTITUTE ALLAN R BOSCH 225 N 9TH ST STE 210 BOISE, ID 83702	2. Registered Agent and Office NO PO BOX ALLAN R BOSCH <i>Jim Pepper</i> 225 N 9TH ST STE 210 BOISE, ID 83702 3. New Registered Agent Signature 
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jim Pepper	P O Box 7186	Boise	ID	83707
Vice Pres.	Carol Day	4986 N. Knoll Wood	Boise	ID	83703
Secretary	Teresa Yragui	1462 N. Echo Creek Pl.	Eagle	ID	83616
Treasurer	Jenni Hogaboom	P O Box 7928	Boise	ID	83707
Director	Allan Bosch	225 N. 9th Street, Ste 210	Boise	ID	83702
Director	Brenda Miklos	200 E. Mallard Drive	Boise	ID	83706
Director	Geoff Bridges	999 Main Street, Ste 201	Boise	ID	83702

5. Organized Under the Laws of: IDAHO C 112439	6. Signature  Date <u>9/6/00</u> Name (Typed or Printed) <u>Jim Pepper</u> Title: <u>President</u> Time
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Issued 08/01/2000

Do Not Tape or Staple

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