| No. C 110604   |  | than May 31, 2011 Report Form Trect in this box if needed. , INC. |     | 2. Registered Agent and Office (NOT A P.O. BOX) DANIEL W TAYLOR 1009 SUPERIOR SANDPOINT ID 83864 |       |            |                |  |
|--|--|---|-----|--|-------|------------|----------------|--|
| SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                   | 1. Mailing Address: Cor<br>TAYLOR INSURANCE<br>DANIEL W TAYLOR<br>PO BOX 171 |   |     |  |       |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE  | SANDPOINT ID 838<br>USA  | 64  |     | 3. <u>New</u> Registered Agent Signature.  |       |            |                |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. |  |   |     |  |       |            |                |  |
| Office Held Nan  |  | Street or PO Address  |     | City   | State | Country    | Postal<br>Code |  |
| Pres DA  | niel Taylor  | P.O.Box 171   | 54~ | apoint   | TL.   | USA        | 83864          |  |
| V.P Edr  | niel Taylor<br>inie Taylor   | POBON [71   | SAM | apoint   | II.   | USA        | 8 <b>38</b> 4  |  |
| 5. Organized Under the Laws of: 6.   |  |   |     |  |       |            | 3/30/11        |  |
| IDAHO  | Signature:   | daugh   |     |  |       | Date:      | الامدا         |  |
| C 110604 Name (type or print): Elaric Taylor   |  |   |     |  |       | Title: V-P |                |  |
| Issued 03/21/2011 by KAH   |  |   |     |  |       |            | 123325         |  |
|  |  | ·   |     | -  |       |            | · · ·          |  |

## **INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**

**Block 1:** Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.