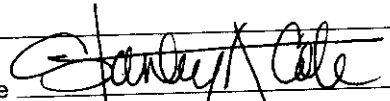


| No. C 110796 | Due no later than May 31, 2003 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|-------------------|-------|----|-------|------|-----------|---|---|---|---|-----------|---------------|---|---|---|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | STANLEY A COLE 960 BROADWAY STE 240 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | COLE & ASSOCIATES, INC. STANLEY A COLE 960 BROADWAY STE 240 BOISE, ID 83720 | | BOISE, ID 83706 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>STANLEY A. COLE</td> <td>960 BROADWAY #240</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>V.P.</td> <td>BRUCE POE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>SECRETARY</td> <td>TERRI D. COLE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | STANLEY A. COLE | 960 BROADWAY #240 | BOISE | ID | 83706 | V.P. | BRUCE POE | " | " | " | " | SECRETARY | TERRI D. COLE | " | " | " | " |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | STANLEY A. COLE | 960 BROADWAY #240 | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | |
| V.P. | BRUCE POE | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| SECRETARY | TERRI D. COLE | " | " | " | " | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 110796 | | 6. Signature  Date 3/10/03 Name (Typed or Printed) STAN COLE Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | | | | | |