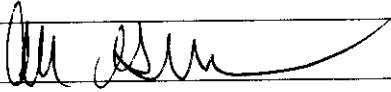


No. W 9670	Due no later than Sep 30, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SECURITY NATIONAL CONSUMER SERVICES 323 FIFTH ST EUREKA, CA 95501		CORPORATION SERVICE COMPAN 1401 SHORELINE DR STE 2 BOISE, ID 83702 3. <u>New</u> Registered Agent Signature														
4. Limited Liability Companies: Enter Names and Addresses of Managers.																	
<table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>SN SERVICING CORPORATION</td> <td>323 FIFTH STREET</td> <td>EUREKA</td> <td>CA</td> <td>95501</td> </tr> </tbody> </table>						<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGER	SN SERVICING CORPORATION	323 FIFTH STREET	EUREKA	CA	95501
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>												
MANAGER	SN SERVICING CORPORATION	323 FIFTH STREET	EUREKA	CA	95501												
5. Organized Under the Laws of: ALASKA W 9670	6. Signature  <small>(Typed or Printed)</small> Name ALLAN GRUSHKIN		Date <u>7/16/02</u> Title SENIOR VICE PRESIDENT														