| 74654 | Idaho Corporation Annual Report Form Due No Later Than November 1,1992 1 Mulling Address - Phase Correct II. Not Correct | | 2. Registered Agent and Office NOT A P.O. BO LARRY HANSEN 15 NORTH STATE ST. | |
|--|--|--|--|----------------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | | |
| | | | | |
| | 3. Incorporated Under The Laws of | | | |
| | * FIRST NOTICE * NO FEE REQUIRED | PRESTON | ID 83263 0000 | NO: 74654 |
| . Names and Addresses of Officer | s and Directors | | | |
| | Name | Street or P.O. Address | City | State Zip |
| President: Larry C | . Hansen | 359 So. 3E. 359 So. 3E. | Preston | Ida. 8326 |
| Secretary: /a Dawn | . Hansen Hansen | 359 So. 3E. | Preston | Ida. 8326. |
| Directors: | | | | |
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| Nature of Business | | t this Annual Report has been exit and complete. | amined by me and is to the | best of my knowledge |
| Glass + Paint | Signature / | La Noundban | ↓ Date | 7-21-92 |
| | Name (Typed or Printed) | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |