

| No. C 157223 | | Due no later than Nov 30, 2007 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|--|----------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. DBSI MASTER LEASECO, INC. DOUGLAS L SWENSON 1550 S TECH LN MERIDIAN ID 83642 | | DOUGLAS L SWENSON 1550 S TECH LN MERIDIAN ID 83642 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | DOUGLAS L. SWENSON | 1550 S. TECH LANE | MERIDIAN | ID | USA | 83642 | |
| SECRETARY | CHARLES E HASSARD | 1550 S. TECH LANE | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | DOUGLAS L SWENSON | 1550 S. TECH LANE | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | CHARLES E HASSARD | 1550 S. TECH LANE | MERIDIAN | ID | USA | 83642 | |
| DIRECTOR | JOHN MAYERON | 1550 S. TECH LANE | MERIDIAN | ID | USA | 83642 | |
| 5. Organized Under the Laws of: ID C 157223 | | 6. Annual Report must be signed.* Signature: Shannon Smith Name (type or print): Shannon Smith | | | | | |
| | | Date: 11/27/2007 Title: Legal Assistant | | | | | |
| Processed 11/27/2007 | | * Electronically provided signatures are accepted as original signatures. | | | | | |