

27984

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1 Mailing Address — Please Correct, If Not Correct <b>HUMPHERYS FUNERAL HOME, INC.</b> <b>SECRETARY</b> <b>P.O. BOX 388</b>  <b>MOUNTAIN HOME ID 83647 0000</b>	<b>CHARLENE HUMPHERYS</b> <b>480 EAST SECOND NORTH</b>  <b>MOUNTAIN HOME ID 83647</b>  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 27984</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	CHARLENE HUMPHERYS DORMAN	490 E. 2nd N.	MOUNTAIN HOME	IDAHO	83647
Secretary:	CLARICE MINER	6418 USTICK RD.	BOISE	IDAHO	83704
Directors:	V.P.- GREG HUMPHERYS	2784 ASH PARK	BOISE	IDAHO	83704

## 5. Nature of Business

RESIDENTIAL CARE CENTER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
**CHARLENE DORMAN**

Date

Title

7-10-92

Owner