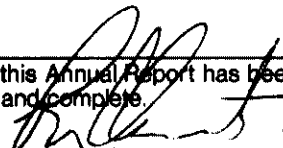
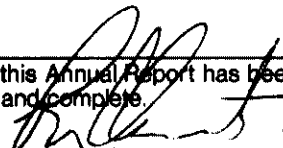
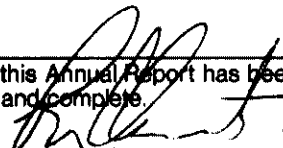


| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1992</b><br>1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>CHURCH EXTENSION PLAN</b><br><b>PATRICK L. CLEMENTS</b><br><b>P. O. BOX 12629</b><br><br><b>SALEM</b> <b>OR 97309 0000</b>                                                                                                                                                | 2. Registered Agent and Office NOT A P.O. BOX<br><br><b>CT CORPORATION</b><br><b>300 NORTH 6TH STREET</b><br><br><b>BOISE ID</b> <b>ID 83701</b><br><br>3. Incorporated Under The Laws<br>of <b>OR</b><br><b>NO: 28756</b> |                                                                                                |                               |                                                       |                           |            |                                                                            |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------|---------------------------|------------|----------------------------------------------------------------------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors<br><br><table border="1"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center;">President:<br/>Secretary:<br/>Directors:<br/><br/><b>Please See Attachment</b></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            | <u>Name</u>                                                                                    | <u>Street or P.O. Address</u> | <u>City</u>                                           | <u>State</u>              | <u>Zip</u> | President:<br>Secretary:<br>Directors:<br><br><b>Please See Attachment</b> |  |  |  |  |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                            | <u>City</u>                                                                                                                                                                                                                | <u>State</u>                                                                                   | <u>Zip</u>                    |                                                       |                           |            |                                                                            |  |  |  |  |
| President:<br>Secretary:<br>Directors:<br><br><b>Please See Attachment</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                            |                                                                                                |                               |                                                       |                           |            |                                                                            |  |  |  |  |
| 5. Nature of Business<br><b>Providing capital financing to churches in the Assemblies of God.</b>                                                                                                                                                                                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature<br/></td> <td>Date<br/><b>July 10, 1992</b></td> </tr> <tr> <td>Name (Typed or Printed)<br/><b>Patrick L. Clements</b></td> <td>Title<br/><b>President</b></td> </tr> </table> |                                                                                                                                                                                                                            | Signature<br> | Date<br><b>July 10, 1992</b>  | Name (Typed or Printed)<br><b>Patrick L. Clements</b> | Title<br><b>President</b> |            |                                                                            |  |  |  |  |
| Signature<br>                                                                                                                                                                                                                                                                                                         | Date<br><b>July 10, 1992</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                            |                                                                                                |                               |                                                       |                           |            |                                                                            |  |  |  |  |
| Name (Typed or Printed)<br><b>Patrick L. Clements</b>                                                                                                                                                                                                                                                                                                                                                  | Title<br><b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                            |                                                                                                |                               |                                                       |                           |            |                                                                            |  |  |  |  |

## CHURCH EXTENSION PLAN

A Non-Profit Religious Corporation of the State of Oregon  
3995 Hagers Grove Road Southeast - Salem, Oregon 97301  
P. O. Box 12629 - Salem, Oregon 97309-0629  
Phone: (503) 399-0552

### Corporate Officers & Executive Committee

Reverend Patrick L. Clements, President  
Reverend Donald E. Annas, Chairman  
Reverend Charles E. Crank, Secretary  
Reverend William I. Gallaher, Treasurer

### Administrative Officers & Committee

Patrick L. Clements, President  
1962 Arithmetic Drive SE - Salem, OR 97302 (503) 362-0411  
Loren R. Vickery, Vice President  
4064 Lidbeck Court SE - Salem, OR 97302 (503) 585-5463  
Mary Ruth Lay, Assistant Secretary  
1070 Spruce NE - Salem, OR 97303 (503) 363-2095  
Juanda Phillips, Assistant Treasurer  
4587 Treeside Court NE - Salem, OR 97305 (503) 390-3313

### Board of Directors

Donald E. Annas, Superintendent of Northern California-Nevada District, Assemblies of God  
Bus: 125 Bethany Drive - Santa Cruz, CA 95066 (408) 438-2700 (Secretary - Arlene)  
Res: 690 Tabor Drive - Scotts Valley, CA 95066 (408) 438-0233 (Wife - Ramona)

Patrick L. Clements, President  
Bus: 3995 Hagers Grove Road SE - Salem, OR 97301 (P.O. Box 12629 - Salem, OR 97309-0629) (503) 399-0552  
Res: 1962 Arithmetic Drive SE - Salem, OR (503) 362-0411 (Wife - Connie)

Charles E. Crank, Superintendent of Indiana District, Assemblies of God  
Bus: 8750 Purdue Road - Indianapolis, IN 46268 (317) 872-9812 (Secretary - Candy)  
Res: 9113 Colgate Street - Indianapolis, IN 46268 (317) 872-6499 (Wife - Jan)

William I. Gallaher, Superintendent of Oregon District, Assemblies of God  
Bus: 9255 Portland Road NE - Salem, OR 97305 (P.O. Box 9038 - Salem, OR 97305) (503) 393-4411 (Secretary - Debbie)  
Res: 1839 Mlatwood Drive NE - Salem, OR 97303 (503) 393-7339

Paul D. Goodman, Superintendent of Montana District, Assemblies of God  
Bus: 1702 Colton Boulevard - Billings, MT 59102 (406) 259-8936 (Secretary - Anita)  
Res: (406) 442-5447 (Wife - Floral)

M. Earl Johnson, Assistant Superintendent of Northern CA-NV District, Assemblies of God  
Bus: 125 Bethany Drive - Santa Cruz, CA 95066 (408) 438-2700 (Secretary - Gail)  
Res: 514 Cliff Street, Apt. #E - Santa Cruz, CA 95060 (408) 429-6680 (Wife - Darlene)

Darrel D. Madsen, Superintendent of Rocky Mountain District, Assemblies of God  
Bus: 1401 North First Street - Grand Junction, CO 81501 (303) 241-0804 (Secretary - Linda)  
Res: 807 Mazatlan - Grand Junction, CO 81501 (303) 241-5817 (Wife - Barbara)

Jesse Miranda, Superintendent of Pacific Latin American District, Assemblies of God  
Bus: 614 South Fifth Avenue - La Puente, CA 91746 (818) 968-5088 (Secretary - Myra)  
Res: 3257 Thaxton - Hacienda Heights, CA 91745 (818) 336-6204

Ernest J. Moen, Superintendent of Illinois District, Assemblies of God  
Bus: Lake Williamson Christian Center, Hwy. 4, Rt. 4 (P. O. Box 225) - Carlinville, IL 62626 (217) 854-3261 (Roberta)  
Res: Lake Williamson Christian Center, Hwy. 4, Rt. 4 - Carlinville, IL 62626 (217) 854-3261 (Wife - Gladie)

T. (Talmadge) Ray Rachel, Superintendent of Southern California District, Assemblies of God  
Bus: 2525 Newport Boulevard - Costa Mesa, CA 92627 (714) 549-4400 (Secretary - Dee)  
Res: 17391 Rob Roy Circle - Huntington Beach, CA 92647 (714) 842-5177

Clarence W. St. John, Superintendent of Minnesota District Council, Assemblies of God  
Bus: 1315 Portland Avenue South - Minneapolis, MN 55404 (612) 332-2409 (Secretary - Jeanette)  
Res: 2313 East 86th Street - Bloomington, MN 55425 (612) 854-7675 (Wife - Vicky)

Norman D. Tosten, Superintendent of Iowa District, Assemblies of God  
Bus: 4512 Merle Hay Road - Des Moines, IA 50310 (515) 276-5493 (Secretary - Ione)  
Res: 7409 Oak Brook Drive - Des Moines, IA 50322 (515) 276-7225 (Wife - Cleo)

