

No. W 17458		Due no later than Dec 31, 2014		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. HAGERMAN VALLEY SPRING WATER L.L.C. DAVID J TUPPER 1114 E 2700 S HAGERMAN ID 83332		DAVID J TUPPER 1114 E 2700 S HAGERMAN 83332			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	TUPPER SPRINGS LLC	1114 E 2700 S	HAGERMAN	ID		83332	
MEMBER	DAVID J TUPPER	1114 E. 2700 S.	HAGERMAN	ID	USA	83332	
5. Organized Under the Laws of: ID W 17458		6. Annual Report must be signed.* Signature: David Tupper Name (type or print): David Tupper Date: 12/14/2014 Title: member					
Processed 12/14/2014		* Electronically provided signatures are accepted as original signatures.					