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|--|--------------------|--|----------|--|---------|-------------|-------|
| No. W 17458 | | Due no later than Dec 31, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. HAGERMAN VALLEY SPRING WATER L.L.C. DAVID J TUPPER 1114 E 2700 S HAGERMAN ID 83332 | | DAVID J TUPPER 1114 E 2700 S HAGERMAN 83332 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | TUPPER SPRINGS LLC | 1114 E 2700 S | HAGERMAN | ID | 83332 | | |
| MEMBER | DAVID J TUPPER | 1114 E. 2700 S. | HAGERMAN | ID | USA | | 83332 |
| 5. Organized Under the Laws of: ID W 17458 | | 6. Annual Report must be signed.* Signature: David Tupper Name (type or print): David Tupper | | | | | |
| | | Date: 12/14/2014 Title: member | | | | | |
| Processed 12/14/2014 * Electronically provided signatures are accepted as original signatures. | | | | | | | |