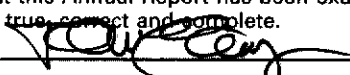


No. C111139	Annual Report Form <i>Due No Later Than November 30,</i> 1995		2. Registered Agent and Office NOT A P.O. BOX ELIZABETH BARKER 415 8TH AVE N BUHL ID 83316																																																													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct		3. Organized Under the Laws of: ID C111139																																																													
	BUHL ROOSTER CLUB, INC. ELIZABETH BARKER 415 8TH AVE N																																																															
* FIRST NOTICE *	BUHL	ID 83316																																																														
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Tom McCauley</td> <td>324-11th Ave N</td> <td>BUhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Vice-Pres.</td> <td>Mary Mathews</td> <td>4500 N 1900 E</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Sect./Treas.</td> <td>Connie Walker</td> <td>400-14th Ave N</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Director</td> <td>Sue Ambrose</td> <td>938 Robertson</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Director</td> <td>Elizabeth Barker</td> <td>415-8th Ave N</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Director</td> <td>Bob Freeman</td> <td>4041 N 1700 E</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Director</td> <td>Barbara Jones</td> <td>514 9th Ave N</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Director</td> <td>Annette Lively</td> <td>819 Burley Ave</td> <td>Buhl</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>Director</td> <td>Cindy Moore</td> <td>1473 E 3600 S</td> <td>Wendell</td> <td>ID</td> <td>83355</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Tom McCauley	324-11th Ave N	BUhl	ID	83316	Vice-Pres.	Mary Mathews	4500 N 1900 E	Buhl	ID	83316	Sect./Treas.	Connie Walker	400-14th Ave N	Buhl	ID	83316	Director	Sue Ambrose	938 Robertson	Buhl	ID	83316	Director	Elizabeth Barker	415-8th Ave N	Buhl	ID	83316	Director	Bob Freeman	4041 N 1700 E	Buhl	ID	83316	Director	Barbara Jones	514 9th Ave N	Buhl	ID	83316	Director	Annette Lively	819 Burley Ave	Buhl	ID	83316	Director	Cindy Moore	1473 E 3600 S	Wendell	ID	83355
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5. NATURE OF BUSINESS PROMOTE ATHLETIC		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 9/26/96 Name (Typed or Printed) Tom McCauley Title President																																																														

ISSUED: 07-06-1995

4171

Buhl Booster Club - Cont.

Director	Charlene Paulson	1351 E 3900 N	Buhl	ID	83316
Director	Audrey Ross	1455 E 4050 N	Buhl	ID	83316
Director	Tom Scott	1579-C Clear Lakes	Buhl	ID	83316
Director	Sue Vandewater	1815 Poplar	Buhl	ID	83316