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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 90071</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Aug 31, 2001<br/>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> SANDBAR POINT HOMEOWNERS ASSOCIATIO<br>THOMAS D. COCHRAN<br>608 NORTHWEST BLVD. STE 401<br><br>COEUR D'ALENE, ID 83814 2146 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>THOMAS D. COCHRAN<br>608 NORTHWEST BLVD STE 401<br><br>COEUR D'ALENE, ID 83814 2146<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|---------------|--------------|------------|
| President          | Dan Schaffer      | 1227 E. Rockwood Pines Rd.    | Spokane       | WA           | 99203      |
| Secretary          | Jeanne Venturino  | 12444 E. Hayden Lake Rd.      | Hayden Lk.    | ID           | 83835      |
| Director           | Thomas D. Cochran | 608 N.W. Blvd., #401          | Coeur d'Alene | ID           | 83814      |

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 90071</div> | 6. <div style="display: flex; align-items: center;"> <div style="flex: 1;">           Signature  </div> <div style="flex: 1;">           Date <u>8/31/2001</u> </div> </div> <div style="display: flex; align-items: center; margin-top: 5px;"> <div style="flex: 1;">           Name <small>(Typed or Printed)</small> <u>Thomas D. Cochran</u> </div> <div style="flex: 1;">           Title <u>Reg. Agent/Director</u> </div> </div> |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|