

No. C 93962	Due no later than Dec 31, 2001 Annual Report Form	2. Registered Agent and Office NO PO BOX SU BROWN 77 SOUTHWAY #B LEWISTON, ID 83501
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JOSEPHINE CREEK RANCH, INC. SU BROWN PO BOX 1454 LEWISTON, ID 83501	3. <u>New Registered Agent Signature</u>

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Robert Borron	2314 S. Midland Blvd.	Nampa	ID.	83686
Vice President	Bailey Calvin	P.O. Box 101422	Anchorage	AK.	99510
Secretary - Treasurer	Su Brown	P.O. Box 1454	Lewiston	ID.	83501
Directors	Jack Watson	1634 Reliez Valley Road	Lafayette	CA.	94549
Directors	Jim Thomsen	4753 Harrow Court	Santa Rosa	CA.	95405
Directors	Reed Taylor	P.O. Box 1165	Lewiston	ID.	83501
Directors	Ann Martin	142 Kola	Henderson	NV.	89015
Directors	Bailey Calvin	P.O. Box 101422	Anchorage	AK.	99510
Directors	John Tyson	HC 79 Box 2040	Murphy	ID.	83650

5. Organized Under the Laws of:

IDAHO
C 93962

6.

Signature 
 Name (Typed or Printed) **Su Brown**

Date **10-10-01**
 Title **Sec**