

|                                                                                                                                                        |                |                                                                           |         |                                                         |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------|---------|---------------------------------------------------------|---------------------|
| No. <b>W 32655</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2012</b>                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                 |         | BRECK H BARTON<br>70 N CENTER STE 2<br>REXBURG ID 83440 |                     |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                 |         | 3. <u>New</u> Registered Agent Signature:*              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                           |         |                                                         |                     |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                      | City    | State                                                   | Country Postal Code |
| MANAGER                                                                                                                                                | BRECK H BARTON | 70 N CENTER STE 2                                                         | REXBURG | ID                                                      | USA 83440           |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                         |         |                                                         |                     |
| <b>ID<br/>W 32655</b>                                                                                                                                  |                | Signature: Breck Barton                                                   |         | Date: 06/14/2012                                        |                     |
|                                                                                                                                                        |                | Name (type or print): Breck Barton                                        |         | Title: President                                        |                     |
| Processed 06/14/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures. |         |                                                         |                     |