No. 0115357	Annual Report Form 1 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE	1. Mailing Address - Please Correct, if Not Correct	SARY 3 HALL 4477 VALLEY STEPPE DR
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	HALL'S GM SERVICEN INC. JARY 8 HALL JARY 8 HALL	3UHL ID 83316
NO FEE REQUIRED	4477 VALLEY STEPPE DR	3. Organized Under the Laws of:
* FIRST NOTICE *	BUHL ID 83315	ID C115333
	d Addresses of President, Secretary and Directors er Names and Addresses of Managers or Me	embers (check one)
President gar Secretary Shir	y Hall Street or P.O. Address la Hall	geple Bull bete 87316
5. NATURE OF BUSINES	6. I certify that this Annual Report has knowledge true, errect and comple Signature	been planfined by me and is to the best of my etc. Date 9-3-1994
GROCERY MERCHAN	DISING Name (Typed or Printed)	Title Dresident
ISSUED: 07-06-1	9 95	4221