| INSTRUCT | IUNS | ON | REVE | RSE | SIDE |
|----------|------|----|------|-----|------|
|----------|------|----|------|-----|------|

| No. 0 70 6 36 🔹 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office | | |
|---|--|---|--|--|
| Return To Secretary of State Room 203, Statehouse | Due No Later Than November 1, 1987 1. Mailing Address - Please Correct 070636 | STEVEN C. NASH 2517 17TH STREET LEWISTON, IDAHO 83501 3. Incorporated Under The Laws Tof STATE OF 10AHO | | |
| Boise 10 83720 SEC. T. 87 JUL 31 AM 8 49 | STEVEN C. NASH, D.O.S., P.A. STEVEN C. NASH 3316 1/2 4TH LEWISTON, IDAHO 63501 | | | |
| Names and Addresses of Office | | | | |
| Secretary: | Name <u>Street or P.O. Address</u> Fluen (Mash DDS PA 25/7 17M) Same Same | St Leuristan Fda 8350/ Enterezión | | |
| Nature of Business | | | | |
| Dentistny | 6. I certify that this Annual Report has been ex true, correct and complete. | amined by me and is to the best of my knowledge $\frac{128/87}{128/87}$ Mash Title President | | |
| | 10000500 008 | | | |